Declaration of Assets and Liabilities

RATU KUMAR	Year 2020-21 Year 2020-21 Year 2020-21
aged years,	belonging to BIHAR VIDHAN SABHA PATNA
service and presently working as	ASSISTANT
give herein below the details of th	e assets (immovable, movable, bank balance, etc.) of
myself, my spouse and dependants	s*:

The second secon	mysel	f, my spouse and	dependants*				
3-10-6-5110)	A.	Details of mova (Assets in joint r	able assets name indicati	ng the exten	t of joint own	ership will also	have to be
3773	given)				Dependant-1	Dependant-2	Dependant-3
-8/1	Sr. No.	Description	Self	Spouse Name(S)	Name	Name	Etc. Name
1 -10	(i)	Cash	70,000/=	0.5000/=	KAJAL KRI.	YASHIKA KRI	
3) 21 de 12	' (ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	58I. M.F80,000 Post off-15,000 Solara India 30,000/=		*	×	X
1525	(iii)	Bonds, Debentures and Shares in companies	×	x	×	×	*
	(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	41,000/= (Amual)	15000/= (Annual)	×	X	1
	(v)	Motor Vehicles (details of make, etc.)	TVS VILTOR BIKE MARUTI ALTO		×	x	. 1
	(vi)	Jewellery (give details of weight and value)	Gald-15gm, 75,000/2	Geld 100 gm 5,00000/=	x	х	*
	(vii)	Other assets, such as values of claims / interests	*	X	×	×	7

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the ्राष्ट्र कुगर employee.

B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will

Sr.	nave to be indicated] Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	Village Aaganog Mwryfof (10 Ketta)	Koikoria (3 1/2 Kutta) Bhopal (1 Katta)	*	Х	У
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	×	×	×	X	X
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	x	Х	X	×	X
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market	Patrice 1 Kuthe (1/2 Shore)	X	×	X	X
(v)	Others (such as interest in property)	X	X	×	×	X

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks		
(4)	(ii) Loans from financial institutions	×	×
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	Bihar Govt. House Building Loan	3,26,000/=
	(b) dues to departments dealing with supply of water	×	x
	(c) dues to departments dealing with supply of electricity	×	X

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	(d) dues to departments dealing with telephones	·×	*
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	×	X
	(f) Other dues, if any	X	_ Y
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Assessment for - 2019-20 Tan Paid - 2780/= AMHPK 5266 F	X
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	×	X
	(iii) Sales Tax [Only in case of proprietary business]	X	X
	(iv) Property Tax		

C. Personal Detail

C. reisonar be	<u>, curr</u>	
GPF/CPF/PRAN No.	:-	PTS/OLA-997
Gender	i-	M (M/F)
Date of Birth	1-	0 1 0 3 1 9 7 6 (DD/MM/YYYY)
Class/Group	:-	B (A/B/C)
Cadre	; -	(Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.)
Home District	:- 5	Muzafforpur
I hereby d		that the above details are true to the best of my

Name of Employee RATU KUMAR

Place: PATHA Designation: ASSISTANT

Date: 08-02-2021 Department: BIHAR VIDHAN SABUA PATHA

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.