Declaration or Assets and Liabilities

I, SATYANARAYAN son/daughter/wife of SRI BRAI KISHORESINGH

Year 2020-21

Sofga Nangern

servi	ce and presently	working as				
1 giver	herein below the	e details of the assets	(immovable, mov	able, bank bal	ance, etc.) or r	nyself, my
spou	se and dependants	*:				
	Details of mov	vahle assets				
A		t name indicating the	e extent of joint ow	nership will al	so have to be g	
Sl. No.	Description	Self	Spouse name (s) RENU KULIARI	Dependent-1 SWAPNIL	Dependant-2	Dependant
(i)	Cash	3000	150051	2000		
(ii)	Deposits in Banks, Financial	BANKOF INDIA		39947:00		
	Institutions And Non-Banking Financial Companies	7,28,041 =00 (S.BI) (S0,000=90 (Fixed deposite)	(Singly Paris)	(66L) 92200=m		*
(iii)	Bonds, Debentures and shares in Companies	HEL	NIL	MIL		
(iv)	Other \ financial institutions, NSS, Postal Savings, LIC Policies, etc	(1.251 AKH) (1.251 AKH) (1.25847 (1.24KH)	\$17704758 \$48120691 (21AKM) (21AKM) 00888477 Adilyn Biblasini	KIL		
(v)	Motor Vehicles (details of make, etc.)	BR-1AR-7560 2010 (Motor (yels)	BE 1AG 2858 (Majortican)	NIL		
(vi)	Jewellery (give details of weight and value)		200, GRAM GOID: 9,00,000/- 500. GRAM 35,000/-	NIL		
(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed

* Dependant here means a person substantially dependent on the income of the

companies should be given.

employee.

B <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
No. (i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	१० न्हा पुरुषात्रपुर जन्हा	京厂			
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL			
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Wir	NIL			
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	MIL	NIL			
(v)	Other (such as interest in property)	HIL	NIL.			

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

SI. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on	
(a)	(i) Loans from Banks	SBI.	24,800/-	
	(ii) Loans from financial institutions			
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		dea.	
	(b) dues to departments dealing with supply of water			
	(c) dues to departments dealing with supply of electricity			

Satya Negan.

		(d) dues to departments dealing with telephones		
		(e) dues to departments dealing with governments transport (including aircraft and helicopters)		
		(f) Other dues, if any		
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year the upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	EDPN-3056A	
	(ii)	Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	NIL	1
	(iii)	Sales Tax [Only in case of proprietary business]	NIL	
	(iv)	Property Tax		

C <u>Personal Detail</u> GPF/CPF/PRAN No.		PTS BLA-1262
Gender	:	(M/F)
Date of Birth	:-	05031969 (DD/MM/YYYY)
Class/Group	:-	B (A/B/C)
Cadre	:-	ALCICIANT
		(Full Name e.g. B.A.S Bihar Administrative Service, B.S.S.:- Bihar Secretariat Service etc.)
Home District		SUG 272AMA2

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Satya Maroyan.

Name of Employee: SATYANARAYAN

Designation:

MILLIZTANT

Place: Date:

PATMA

3-2-2021

Department:

B.V.S. PARMA

Note:

Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.

Sofra Mangar.