

## Declaration or Assets and Liabilities

year-2020-21

I, **SUSHMA KUMARI** wife of Sri Pradeep kumar Verma aged 41 Years, belonging to **Bihar Vidhan Sabha Secretariat** service and presently working as **Legislative Assembly Assistant** given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants\* :

### Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse name (s) Pradeep kr verma	Dependant-1 Samriddhi Khushi	Dependant-2 Sarthak Samarth
(i)	Cash	-----	in Govt. Service	-----	-----
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	25000/-S.B.I Secretariat	40000/-S.B.I Secretariat	-----	-----
(iii)	Bonds, Debentures and shares in Companies	-----	-----	-----	-----
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	6400 L.I.C Premium	-----	-----	-----
(v)	Motor Vehicles (details of make, etc.)	-----	-----	-----	-----
(vi)	Jewellery (give details of weight and value)	Gold 60 Gram. Silver 450 Gram.	Gold - 20 Gm	-----	-----
(vii)	Other assets, such as values of claims / interests	-----	-----	-----	-----

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.



**B Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse name (s) Pradeed kr verma	Dependant-1 Samriddhi khushi	Dependant-2 Sarthak Samarth
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	-----	-----	-----	-----
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	-----	-----	-----	-----
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	-----	-----	-----	-----
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	1 <sup>1/2</sup> Kathha in Plot No. Ganjpar. Mauja-Khdiha. Phulwarisharif, Patna. 13 Dhur in Bharmpur, Patna	-----	-----	-----
(v)	Other (such as interest in property)	-----	-----	-----	-----

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	-----	-----
	(ii) Loans from financial institutions	-----	-----
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	-----	-----
	(b) dues to departments dealing with supply of water	-----	-----



	(c) dues to departments dealing with supply of electricity	-----	-----
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	(d) dues to departments dealing with telephones	-----	-----
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)	-----	-----
	(f) Other dues, if any	-----	-----
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	2019-2020 BYSPK6674B	-----
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	-----	-----
	(iii) Sales Tax [ Only in case of proprietary business]	-----	-----
	(iv) Property Tax	-----	-----

### C Personal Detail

GPF/CPF/PRAN No. :- **GPF No -PTS/BLA-1123**

Gender :- **F** (M/F)

Date of Birth :- **1 5 0 1 9 7 9** (DD/MM/YYYY)

Class/Group :- **B** (A/B/C)

Cadre :- **Assistant.**  
(Full Name e.g. B.A.S. - Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :- **Patna.**

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: .....**Sushma Kumari**.....

Name of Employee: **Sushma kumari**

Designation: **Assistant.**

Department: **Bihar Vidhan Sabha. Patna.**

Place: **Patna.**

Date: **05/02/2021.**