**Declaration of Assets and Liabilities** 

2020-2021

	Year
RAKESH KUMAR	ughter/wife of HARIHAR CHOUPHARY
I, son/da	ON A LOW-CA OFFIC ACCEMPAN
ged. 30 years, belonging to	RIHAK LEGITSTHITLE HZZGLIRY
EPORC'	1 ATTENDANT
service and presently working as LIBRARY	A
give herein below the details of the assets (immo	ovable, movable, bank balance, etc.) of
	BOOK STEEL SHOW AND A STATE OF
myself, my spouse and dependants*:	
A. <u>Details of movable assets</u>	on profile of the eye page.
(Assets in joint name indicating the extent	of foint ownership will also have to be

given)

5r.
No.
(i)

(ii)

(iii)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	1000 to				
(11)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	1300/50 ONE THOUSAD THREE HUNDRED	NIT	NIL	NIL	りIL
(iii)	Bonds, Debentures and Shares In companies	NIL	HIL	NIT	MIL	NIL
(lv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	MIL	NÌL	MIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	GLAMOUR 1256C BROGAT 7920	NTL 	NIL	HIL	NIL
(vi)	Jewellery (give details of weight and value)	MIL	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	MIL	NJT.	トゴト	NIT	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

Sr. No.	ave to be indicated]  Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIT	NIL	NJL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	MIL	ΝĮĹ	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	HIL	MIL	NIL	NIL	NJL
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s)	MSL	NI	HIL	NIL	NIL
1.7	- Extent (Total measurement) - Current market value		1 1			(6)
(v)	Others (such as interest in property)	NIL	NIL	NAT	NIT	NIL

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks	NJL	MIL
1117	(ii) Loans from financial institutions	NIL	MIL
i rela	(iii) Government Dues: (a) dues to departments dealing with government accommodation	MIL	NIL
d	(b) dues to departments dealing with supply of water	NIL	MIC"
	(c) dues to departments dealing with supply of electricity	いして	NIC
and the	AND SET OF BEINGS SANDERS	Transfer State	

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	(d) dues to departments dealing with telephones	NIC	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NJC	NIL
	(f) Other dues, if any	MIL	MIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN-EMBPK3259F	NIL
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]	NIC	NJC
	(ili) Sales Tax (Only in case of proprietary business)	NIL	NI
	(iv) Property Tax	NIC	אזנ

C. Personal De	etall	Correnge Detail
GPF/CPF/PRAN No.	:-	110105365642
Gender	:-	M (M/F)
Date of Birth	;-	30121990 (DD/MM/YYY)
Class/Group	;-	C (A/8/C)
Cadre		(Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.)
Home District	;-	MUZAFFARPUR.

I hereby declare that the above details are true to the best of my knowledge and belief.

Place: 11-02-2021 Department: LTBRARY ATTENDANT

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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