Declaration of Assets and Liabilities

Year 2021
1. Alok Kumar, son/daughter/wife of Raman and par
led 2,9 years belonging to Bhakkua Kaymur
rvice and presently working as Library Assistant
ve herein below the details of the assets (immovable, movable, bank balance, etc.) of
yself, my spouse and dependants*:
UNION NOTES (INTERPORTED INTERPORTED INTERPOR

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(1)	Cash	2200	3500	N.,I	Nil	MIII
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	17000	2500	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	ווען	اندم	Nil	Nil	Nil
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	ויאן	Nil	انام	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	SP125 HONDA MOTOTCYCLE (LMV), BROIEX6375	L!!	Nil	Nil	ויטן
(vi)	Jewellery (give details of weight and value)	2010-2403 -11,04,009- 5,1402- 12003, 81,6601-		Mil	NII	Mil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Vi. (

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Alok Kumar 8/02/2021

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Details of Immovable assets B.

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated)

Sr.	Description	Self	Spouse Name(5)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	Nil	וזנק	اندر	. 111	Nil
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	ויע	Nil	N:1	انام	\I;1
(111)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	ווען	\rangle '\'	Nil	Nil.	ן יוליק
(îv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	ווע	Nil	Nil	וזע	Nil
(v)	Others (such as interest in property)	MIT	Nil	N:1	Nil	NII

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks	N/i I	N;)
,,,,	(ii) Loans from financial institutions	Nil	NIT
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	N;1
	(c) dues to departments dealing with supply of electricity	M.)	Nil

Alok Kumar

	(d) dues to departments dealing with telephones	N'11	NI
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	Nil	/h:
	(f) Other dues, If any	Nil	Nil
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN NODKZPKO545J ACK. NO683842040231020 A.Y: 2020-21	Nil
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]	Nil	r"11
	(III) Sales Tax (Only in case of proprietary business)	Nil	VI!I
	(iv) Property Tax	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	N ;]

C. Personal Detail

GPF/CPF/PRAN No.		11016 4036366				
Gender	:-	M (M/F)				
Date of Birth	:-	03041992 (DD/MM/YYYY				
Class/Group	:-	B (A/B/C)				
Cadre	:-	Bihar legislative assembley secretariat, patragecodis (Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.)				
Home District	;-	Kaimor (Bhabhua)				
I hereby d knowledge and be		that the above details are true to the best of my				
		Signature Alok Kumar				
		Name of Employee: ALOK KUMAR				
Place: PATNA		Designation: LIBRARY ASSISTANT				
Data: 8/02/2021		Department: LIBRARY				

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.