**Declaration of Assets and Liabilities** 

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			Year 9091
1. Garge	mishera, son/c	daughter/wife of	Shankaramand, mishra
aged 25 0	years, belonging t	BIHAR S	Shankaramand mistres
service and present	ly working asLibyan	y Assista	nt
	ne details of the assets (imm		
myself, my spouse a	ind dependants*:		

Details of movable assets
 (Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependent-2 Name	Dependant-3 Etc. Name
(i)	Cash	9				
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI, BVM 2000/- (SA) SBI, NEEM CHOWK SDOO!- (Saving AK)	NIL	SHANKARA NAND MISHRA (FATHER)	MADHURI MISHRA (MOTHER)	PRAGYA MISHRA (SISTER)
(ill)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(lv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	ED-1,000 (SBI.) LIC-2535	NIF	F10-2	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	SCOOTY ACTIVA 2 UP-53 CP	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NiL	NIL	NîL	NiL	NIL
(vii)	Other assets, such as values of claims / interests	NiL	NIL	NIL	NIL	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependent on the income of the employee.

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## Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

Sr. No.	Description	Self	Spouse Name(5)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(II)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	NIL	NIL	MIL	NIL
(111)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks	170	NIL
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments the dealing with supply of the water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	MIL	NIL

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	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	MIL
	(f) Other dues, If any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ACK NO- 737172600 FY- (2020-21) DSZPM8429K-PAN	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax (Only in case of proprietary business)	NIL	
	(iv) Property Tax	NIL	NIL

## Personal Detail 110144057924 GPF/CPF/PRAN No. Gender (M/F) Date of Birth (DD/MM/YYYY) Class/Group (A/B/C) BIHAR LEGISLATIVE ASSEMBLA, SECRETARIATE (PATNA) Cadre -(Full Name e.g. B.A.S.-Bihar Administrative Service, B.S.S.- Bihar Secretariat Service etc.) DARBHANGIA Home District I hereby declare that the above details are true to the best of my knowledge and belief. Signature Gorge Hishan Name of Employee: Graxei Mishaa

Note:

Place: PATNA

Date: 04-02-2021

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Designation: Library Assistant

Department: LIBRARY

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