

Declaration of Assets and Liabilities

Year 2021

I, Pramod Kumar Patel, son/daughter/wife of Shri Dasharath Mandal

aged 41 years, belonging to Bihar Legislative Assembly, Patna,

service and presently working as Assistant Marshal

give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	10,000/-	Kanchan Kumari	Aryan Kumar	Ayush Kumar	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI AC- 400000/-	SBI AC- 10,000/-	—	—	—
(iii)	Bonds, Debentures and Shares in companies	K.V.P 500000/-	No	—	—	—
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	Lic 36000/- Sahara 30000/-	No	—	—	—
(v)	Motor Vehicles (details of make, etc.)	—	No	—	—	—
(vi)	Jewellery (give details of weight and value)	—	Gold 40 gm 200000/-	—	—	—
(vii)	Other assets, such as values of claims / interests	No	No	—	—	—

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) खता - 789 - Survey number(s) खेसरा - 1266 - Extent (Total measurement) 6 डिसमील - Current market value 220000/-	—	अरुण कुमारी Kanchan Kumari	Aryan Kumar	Ayush Kumar	—
(ii)	Non-Agricultural Land - Location(s) खता - 58 - Survey number(s) खेसरा - 121 - Extent (Total measurement) 47.50 डिसमील - Current market value 140000/-	—	—	—	—	—
(iii)	Buildings (Commercial and residential) Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institution(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	—	—
	(ii) Loans from Financial Institutions	—	—
	(iii) Government Dues:		
	(a) dues to departments dealing with government accommodation	—	—
	(b) dues to departments dealing with supply of water	—	—
	(c) dues to departments dealing with supply of electricity	—	—

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	(d) dues to departments dealing with telephones	—	—
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	—	—
	(f) Other dues, if any	—	—
(b)	(I) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BMC PP6699H	—
	(II) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(III) Sales Tax [Only in case of proprietary business]	—	—
	(IV) Property Tax	—	—

C. Personal Detail

GPF/CPP/PRAN No. :-

PTS/BLA 1085

Gender :-

M (M/F)

Date of Birth :-

1 7 0 2 1 9 8 0 (DD/MM/YYYY)

Class/Group :-

B

(A/B/C)

Cadre :-

B.L.A. Assistant Marshal

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.-Bihar Secretariat Service etc.)

Home District :-

Munger

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

प्रमोद कुमार पटेल

Name of Employee: Pramed Kumar Patel

Designation: Assistant Marshal

Department: Bihar Vidhan Sabha.

Place: Patna

Date:

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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