Declaration of Assets and Liabilities

MANI

						Year	2021
		I, 503	HILA E	KKA, s	on/daughter/	wife of MAL	ENDRA SING
	ag	ged: 5.7					
							ABHA , PATN
		ve herein below ti					
		yself, my spouse a				iovable, bank	balance, etc.) of
कारिकार)	A. giv	Details of m (Assets in join en)			ctent of joint o	ownership will	also have to be
2/10	إيم	r. Description	Self	. Spouse			
12/2/	No.	0.	-	Name (S) Name	Name	Etc. Name
1	-	37.4	2500	20,00		. 16000	Challes Manish MA
- rate		Deposits in Banks, Financi Institutions An	d	11000			
123,21		Non-Banking Financial Companies	14000	40,00	20,000	50,000	2000
102/21	(iii)	Bonds, Debentures and Shares in companies	d	-	-	-	-
	(iv)	Other financial institutions,	LIC	LIC	LIC	LIC	LIC
	-	NSS, Postal Savings, LIC	56000	100000	20,000	24000	24000
		Policies, etc	Year	Per year	Per year	Per year	per year
	(v)	Motor Vehicles (details of make, etc.)	BROIBY 3914 MCWUT	LMV	_	MCWG	-
	(vi)	Jewellery (give details of weight and value)	200 g Value 38 Lath	25g value	50g value →2 Lath	50g value ->2Lath	20 g
	(vii)	Other assets, such as values	7 0 0 14	-> SO That	22 044	Jecuph	→80 Thaisand

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B. <u>Details of Immovable assets</u>

of claims / interests

स्थाता एक्का

[Note: Properties in joint ownership indicating the extent of joint ownership will ...
also have to be indicated]

N	o. Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3
(1)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-			Maring	Etc. Name
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	60 Dis mil Land Ranch 90 Land	1		Namita Khushboo IBHK Flat in Delhi 600 S.f.	
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-		25 Laxh	
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	- -	-	_ :		
v).	Others (such as interest in property)	-	_	-	- :-	

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on	
(a)	(i) Loans from Banks			
	(ii) Loans from financial institutions			
	(iii) Government Dues: (a) dues to departments dealing with government accommodation			
	(b) dues to departments dealing with supply of water		40-98-0-0-0-0-0	
	(c) dues to departments dealing with supply of electricity			

	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also Indicate the assessment year upto which Income Tax Return filed, Give also Permanent Account Number (PAN)]	AAEPE52+34	_
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	_ :::::::::::::::::::::::::::::::::::::
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C. <u>Personal Detail</u>	
GPF/CPF/PRAN No. :-	PTS/BLA-29
Gender :-	
Date of Birth :-	
	[100] 3 [1] 6 4 (DD/MM/YYYY)
Class/Group :-	C Jajojes
Cadre :-	(A/B/C)
	GIHAR SECRETIARIAT SERVICE
	(Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.)
Home District :-	RANCHI
I hereby declare	that the above details are true to the best of my
knowledge and belief.	
	स्थार्म एक्का
	Signature Sushilo EKKO
	Name of Employee: SUSHILA EKKA
Place: PATNA	Designation: ASSISTANT MARSHAL
Date: (2 . 2 . 2 . 2)	Department: BIHAR VIDHAN SACH
	DATAIA

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.