

Declaration of Assets and Liabilities

Year 2020-21

I, SHAMBHU KUMAR, son/daughter, wife of SADAN P. SINGH

aged 45 years, belonging to BIHAR VIDHAN SABHA, PATNA

service and presently working as SENIOR REPORTER

give herein below the details of the assets (immovable, movable, bank balance, etc.) of

myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash		wife	daughter	daughter	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	5 Lac SBI	2 Lac SBI	Satish Shreekhana	Shreekhana SBI	
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC Policy 5 Lac 2 Lac	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	Bajaj Pulsar bike	—	—	—	—
(vi)	Jewellery (give details of weight and value)	500 gram gold 2 kg silver	200 gram gold 300 gram silver	diamond ring diamond	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Shambhu Kumar
11/2/21

3. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Father property 15 Acre		-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Father house to Father Sketches neighbour house		-	-	-
(iii)	Buildings (Commercial and residential) - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Father own house		-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	govt flat		-	-	-
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	-	-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-

Shankar Das
11/2/21

	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AY - 2020-21 Rs. 2,17,000/- AKPK1705C	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :- PTS-BLA/1106

Gender :- M (M/F)

Date of Birth :- 10 05 1975 (DD/MM/YYYY)

Class/Group :- A (A/B/C)

Cadre :- Reporting
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :- LAKHISARAI

I hereby declare that the above details are true to the best of my knowledge and belief.

Place: Patna

Date: 11/2/21

Signature: Shambhu Kumar 11/2/21

Name of Employee: SHAMBHU KUMAR

Designation: Senior Reporter

Department: Bihar Vidhan Sabha, Patna.

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.