

Declaration of Assets and Liabilities

Year 2021

I, ANUPAMA PRAJAPATI, son/daughter/wife of ADITYA KUCYAR
 aged 55 yrs years, belonging to BIHAR VIDHAN SABHA
 service and presently working as UNDER SECRETARY.

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	15000/-	50,000/-	ADITI SINHA	AYUSHI SINHA	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	150,000/-	-	-	-	
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	2008	-	-	-	-
(vi)	Jewellery (give details of weight and value)	200gm 10.00 lac.	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

प्र.सं. (फा)

3/19/21

श्री राजीव

22.2.21

2535

22/02/21

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	1361 \$9. ft 20.00 haeq.	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	1500 \$9. ft 40.00 haeq.	1500 \$9. ft 40.00 haeq.	-	-	-
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 31.03.2020
(a)	(i) Loans from Banks	N.A.	
	(ii) Loans from financial institutions	L.I.C. SPL.	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	N.A.	N.A.
	(b) dues to departments dealing with supply of water	N.A.	N.A.
	(c) dues to departments dealing with supply of electricity	N.A.	N.A.

	(d) dues to departments dealing with telephones	N.A.	N.A.
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	N.A.	N.A.
	(f) Other dues, if any	N.A.	"
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	✓	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N.A.	N.A.
	(iii) Sales Tax [Only in case of proprietary business]	N.A.	N.A.
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :- GPL 66 (Hew)

Gender :- F (M/F)

Date of Birth :- 17/02/1966 (DD/MM/YYYY)

Class/Group :- ✓ (A/B/C)

Cadre :- Bihar Vidhan Sabha Sahitya
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Place: PATNA.

Date: 18.2.21.

Signature: Anupama Prasad

Name of Employee: ANUPAMA PRASAD

Designation: UNDER SECRETARY

Department: BIHAR VIDHAN SABHA .
PATNA .

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.