<u>Declaration of Assets and Liabilities</u>

	Vear
ये प्राप्त	1, SAMRESH KUMAR, son/daughter/wife of ARJUN PRASAD, aged 25 years, belonging to BIHAR VIDHAN SABHA.  Service and presently working as OFFICE ATTENDANT (DARBAN)  give herein below the details of the assets (immovable, movable, bank balance, etc.) of
Ar	myself, my spouse and dependants*:

Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be

given) MANKA DEVIONTAR

Sr.	Description	Self	MENKA DEI Spouse Name (S)	Dependant-1 Name	Dependant-2 Name	Dependent-3 Etc. Name
(i)	Cash	40000-1	10000-1	and the state of t		200
(11)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	1000001 SBI BANK BV:M				
(iII)	Bonds, Debentures and Shares in companies					and America
(lv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc			_	7,	
(v)	Motor Vehicles (details of make, etc.)		-			and an area
(vi)	Jewellery (give details of weight and value)				The state of the s	
(vli)	Other assets, such as values of claims / interests				test market v	So Charles

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed

\* Dependant here means a person substantially dependent on the income of the employee.

[Note: Properties in joint ownership indicating the extent of joint ownership will ave to be indicated]

ir.	ve to be indicated]  Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
. 1	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value					
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value					as barrens
(ili):	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market				Mark Mark	
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market yalue					
(v)		-			avandune to 1	W

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(*) / Department (s)	Amount outstanding a
(a)	(i) Loans from Banks (ii) Loans from financial		4790
	(iii) Government Dues: (a) dues to departments dealing with government		Pat was no respons
	accommodation (b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity	_	- Tr - no

	(d) dues to departments dealing with telephones	Service Control of the Control of th	22-22-22-22-22-22-22-22-22-22-22-22-22-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	and the state of t	_
	(f) Other dues, If any		and the same of th
(b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	JXFPK3578C	
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]		
	(III) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		- Annual Control of the Control of t

c. Personal De	tall	
GPF/CPF/PRAN No.	;-	110155365659
Gender	:-	M (M/F)
Date of Birth	1-	25.021997 (DD/MM/YWY)
Class/Group	:-	(A/B/C)
Cadre	<b>t-</b>	OFFICE, ATTENDANT (DARBAN) B.V.S (Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.)
Home District  I hereby of knowledge and b	i- declar ellef.	PATNA e that the above details are true to the best of my
· · · · · · · · · · · · · · · · · · ·		signature Samacsh Kumut

Name of Employee: SAMRESH KUMAR. Designation: OFFICE, ATTENDANT (DARBAN)

Place: PATNA Date: 15/2/2021

Department: CARE TAKER SECTION ....

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.