Declaration of Assets and Liabilities

Year. 2.0.2.1 - 2022

1, NEHA KUMARI , son/daughter/wife of SUBHASH CHANARA MALITICA
aged: 24 years, belonging to BIHAR VIDHAN SABHA, PATNA

service and presently working as ... OFF. T.C.P. ATTENDANT (FARRASH)

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. <u>Details of movable assets</u>

(Assets in joint name indicating the extent of joint ownership will also have to be given)

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-	1	Sr.	Description	Self		. Spous Name(Dependar Name		Dependar Name		Dependant- Etc. Name
	(i) (ii) (iii)		Cash	₹ 10,	000	NIL		NIL		NIL		NIL.
			Deposits in Banks, Financi Institutions Ar Non-Banking Financial Companies		O	JLN		NJL		NIL		NJL
			Bonds, Debentures and Shares in companies	NIL		NIL		ATL		NJL		NJL
	(iv)	1 1 9	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL		NIL		NIL		NZI		HIL
	(v)	(notor Vehicles details of nake, etc.)	NIL	1	AIL		NZL	1.	YZL		HIL
	(vi)	details of		45gram 22,500	,	NIL	,	NIL.	. ,	HIL NI		IIL
(vii)	su of	Other assets, such as values of claims / nterests		٨	IIL	/	VIL	N	ゴ L	N	ユー

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

- * Dependant here means a person substantially dependent on the income of the employee.
- Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

also have to be indicated]								
	Sr. Description	Se	elf Spot	The state of the s	dant-1 me	Dependant Name	-2 Dependant-	3
	Agricultural Land - Location(s) - Survey number(s - Extent (Total measurement) -Current market va	lue	TL NIL	×		×	×	THE WATER
(ii	- Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	Je NJ	L NI					
(111)	Buildings (Commerci and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	ATL	NIL					
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	:				
(v)	Others (such as interest in property)	NIL ,	NIL					

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
a)	(i) Loans from Banks	- N71	HTI
	(ii) Loans from financial institutions	NJ1	HIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	· NIL	NIL
	(c) dues to departments. dealing with supply of electricity	MIL	HIL

	(d) dues to departments dealing with telephones	NIL WIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	MIL
(4)	(f) Other dues, if any	NIL	NIL
. (b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] (ii) Wealth Tax [Also	PAN-HVPPK 6053T	
	indicate the assessment year upto which Wealth Tax return filed.]	MIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	MIL	NIL
	(iv) Property Tax	NII	NII

Personal Detai 110115365647 Gender (M/F) Date of Birth Class/Group C (A/B/C) Cadre OFFICE ATTENDANT (FARRASH) (Full Name e.g. B.A.S.-Bihar Administrative Service, D.C.s.- Sihar Secretariat Service etc.) Home District PATHA I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Meha Cumari

Name of Employee: NEHA KUMART

Designation: OFFICEATT ENDANT (TARMSH)

Date: 15:12:2021

Desortment OFFICEATT ENDANT (TARMSH)

Department: BIHAR VIDHAM SABHAPATHA

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.