Declaration of Assets and Liabilities

2020-21 I. CITA KULYARI , son/daughter/wife of Logs, Jagalal Rang aged 42 years, belonging to biker within Sebda service and presently working as cuffer Attendent (dear) of Giber, Whom Seller give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

Sr.

Details of movable assets (Assets in joint name indicating the extent of joint ownership will also have to be given)

interests

Description Self Spouse Dependant-1 Dependant-2 Dependant-3 No. Name(S) Etc. Name Name Name (i) Cash KOMAL KUMARI (ii) Deposits in Banks, Financial Institutions And Non-Banking Financial Companies (iii) Bonds, Debentures and 1uil 101 wil Inil vil Shares in companies Other financial (iv) institutions, 101 ivi 10/1 NSS, Postal NI Savings, LIC Policies, etc (v) Motor Vehicles (details of make, etc.) (vi) Jewellery (give details of weight and value) (vii) Other assets, 14:1 161, such as values of claims /

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. | | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|-------|---|------|-------------------|---------------------|---------------------|--------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | 1251 | ris | liy | n;) | pin |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | 141 | 411 | liu | rivy | lnt, |
| (111) | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | أتما | ril | اندم | (iv) | hil |
| (iv) | Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | 110, | 110 | liv | 7°)) | (19 |
| (v) | Others (such as interest in property) | | | | | |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

| ∦Sr. *No. | Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as |
|--------------|--|---|-----------------------|
| (a) | (i) Loans from Banks | 1411 | (41) |
| | (ii) Loans from financial Institutions | | |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | NII | [1.1] |
| | (b) dues to departments dealing with supply of water | (12) | pri) |
| | (c) dues to departments | | |
| | dealing with supply of electricity | wi) | \(\mu_i, \) |

| | (d) dues to departments dealing with telephones | (41) | (21) |
|-----|--|----------------------------------|------|
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | / in | Ni 1 |
| (b) | (f) Other dues, if any (i) Income Tax including | 00001100000 | |
| | surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | CSSPK0959C PCNO , 10839480636 | (4) |
| 1 | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | 141 | , wi |
| | (iii) Sales Tax [Only in case of proprietary business] | wil | jui/ |
| | (iv) Property Tax | | |

GPF/CPF/PRAN No. Gender

Date of Birth (DD/MM/YYYY)

Class/Group (A/B/C) Cadre

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.- Bihar Secretariat Service etc.)

Home District I hereby declare that the above details are true to the best of my

knowledge and belief.

Signature र्गाम कुमारा Name of Employee: र्मीम कुमारा Addlar 10 3 2143 5261.8408
Place: fator.....

Designation: affire Attendent Cleans)... Department: Sthar whan Sollies

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

C.

Personal Detail