Declaration of Assets and Liabilities

						Year2	21
		I, HEMA	KUMARI	_ =, sor	/daughter/wife	of LATE. M	ANOTRAM
	age	ed 47	years,		to		
		vice and presently					
37. ET. (EMI)							
2	give	herein below the	details of th	ne assets (im	imovable, mova	able, bank bala	nce, etc.) of
2 1000	mys	self, my spouse and	d dependant	s*:		1 to 1 to 1 to 10 to	Paris deposits
2/3/	A.	Details of mov					newallica-s
1 -4-	give	(Assets in joint n)	name indica	iting the exte	ent of joint owr	nership will also	have to be
न्त्री राजान							
7207	Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
0.3.20	(i)	Cash	1000				
. +	(ii)	Deposits in Banks, Financial	S.B.I				
2978		Institutions And Non-Banking	B.V.M A/C.No.				
2978		Financial	108394				
071		Companies	80681				
	(III)	Bonds, Debentures and					
		Shares in					
		companies					
	(iv)	Other financial institutions,	LIC			21	
		NSS, Postal Savings, LIC	5,422.00			15 F 85	
		Policies, etc	YEARLY				
		Motor Vehicles	PULSAR			13 10 13 he	
		(details of make, etc.)	220				
		Jewellery (give	MOTOR				
		details of	10.61M			5 - 1 0 F 2 - 1	
		weight and value)	mold MM				
(v	/ii) (Other assets,	SILVER				

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

such as values of claims / interests

^{*} Dependant here means a cerson substantia > dependent on the income of the employee.

B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated]

Sr.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	PATER NA L LAND			Lage tare	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value					
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc Location(s)	PATER- NA L HOUSE				
(v)	Others (such as interest in property)					88 - I

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		The substitute in this is
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		The system with DEC
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		70,500

	(d) dues to departments dealing with telephones	Special			
	(e) dues to departments				
	dealing with government				
	transport (including				
	aircraft and helicopters)		and the second second		
	(f) Other dues, if any		2000 000 000		
(b)	(i) Income Tax including	CDJPK 5627B			
	surcharge [Also indicate	CC 11 11 30 24 D	and the second second		
	the assessment year upto which Income Tax Return		The William To the News Co.		
	filed. Give also Permanent				
	Account Number (PAN)]				
	(ii) Wealth Tax [Also		RG Visitation (Available		
	indicate the assessment				
	year upto which Wealth				
	Tax return filed.]				
	(iii) Sales Tax [Only in case of proprietary				
	business]				
	(iv) Property Tax		MA THUMBOUT AND THE		
C.	Personal Detail				
		100			
GPF/CP	F/PRAN No. :- PTS	BLA-1358			
Gender		(M/F)			
Gender	:- <u>[F_]</u>	(1977)			
Date of	Birth :- [6]	1 10 1. 10 17	I		
	2/0	10 2 12 19 17	4 (DD/MM/YYYY)		
Class/G	roup :- @D				
		(A/B/C)			
Cadre	BTH	IRVIDHAN SABHA			
(Full Name e.g. B.A.SBihar Administrative Service,					
	B.S.S I	Bihar Secretariat Service etc.)			
Home Di	strict :- DAT	. 0			
	LHI	NH			
		above details are true to	the best of my		
knowle	dge and belief.				
			U L LUCA		
		हमार्जमारी Signature			
		Signature			
		Name of Employee: HE.	MA KUMARI		
Di		[11] [11] [12] [14] [14] [14] [15] [15] [15] [15] [15] [15] [15] [15			
Place:	9 0 0 0 1	Designation: SwFFPER			
Date:	2.3-2021	Department:			
Note:	Please sign each pas	e of the declaration. Asset	declaration form		

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.