Declaration of Assets and Liabilities

I, UMA SHANKAR YADAV ..., son/daugnter/wife of Soi JAHA DEOY ADAV STOCICEVIO) aged. 51 years, belonging to SECTION OFFICER.

3 Weervice and presently working as BIHAR VIDHAN SABHA, PATNA

give herein below the details of the assets (immovable, movable, bank balance, etc.) of

myself, my spouse and dependants*:

Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be

PRIVANSHU HIMANSHU BABITA given) ANAND ANAND KUMARI

Dependant-1 Dependant-2 Dependant-3 Description Self Spouse Sr. Etc. Name Name Name Name(S) No. 2000 5000 (1) Cash 20000 5000 (II) Deposits in 3000 5000 20539 Banks, Financial Institutions And Non-Banking Financial Companies (111) Bonds, NIL NIL NIL NIL Debentures and Shares in companies LIC prenting Other financial MIC Dae. (iv) NIL NIL 9226/Y institutions, 5160/Y NSS, Postal Elide life Savings, LIC Policies, etc 25451/4 Honda My Motor Vehicles (v) NIL NIL NIL 2017 (details of He30 make, etc.) 10gm 100gingell 8250giss Jewellery (give (VI) details of gold weight and Silver value) Other assets, (vii) NIL NIL NIL NIL such as values of claims / interests

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated]

Sr. No.	have to be indicated] Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(1)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	pagan tal Not Divid	MIT	NIL	ŅΙL	
(II)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	11	NIL	NIL	NIL	
(III)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Ŋ	NIT	NIT	NIL	
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value		NIT	NIL	NIL	
(v)	Others (such as interest in property)	NL	Agrene	NIL	NI	

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	Industand Bank	
	(ili) Government Dues: (a) dues to departments dealing with government accommodation	NIL	
	(b) dues to departments dealing with supply of water	NIL	
	(c) dues to departments dealing with supply of electricity	N14	

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	(d) dues to departments dealing with telephones	NIL	A Langue
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	Tel Mile Mik Hope serving
	(f) Other dues, if any	NIP	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AFEPY9701P	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprletary business]	NIL	
	(iv) Property Tax	NIL	

Personal Detail

GPF/CPF/PRAN No.	:-	PTS/84 A - 1050
Gender	:-	M (M/F)
Date of Birth	:-	10111969 (OD/MM/YYYY)
Class/Group	:-	B (A/B/C)
Cadre	:-	SECTION OFFICER B. V.S. PATNA (Full Name e.g. B.A.SBihar Administrative Service, B.S.S Bihar Secretariat Service etc.)
Home District	:-	MADHUBANI
I hereby d knowledge and be		that the above details are true to the best of my Signature 377 2742 2149
Place: PATNA Date: 15.02-2		Name of Employee: UMA SHANKAR YADA Designation: SECTION OFFICER Department: BIHAR VIDHAN SABHA

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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