

**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer**

For election to...& L. A..... (name of the House)
From M. A. S. 19..... Constituency (Name of the Constituency)

I, Zakir Hussain Khan (son/daughter/wife of late A. B. Khan (name of the deceased))
Aged 46 years, resident of Sarna Aladuse Taha, Dargah PS, Dargah A.S. - A. 19
Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by Leh Gaudalati Party (name of the political party) / am contesting as an
Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

| Sl. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|---------|-------------------------------|--------------------------------|--|---|
| 1. | Self | AFYPK500GR | 2010-2011 | 315000/- |
| 2. | Spouse- <u>Firoz Khan</u> | ALDPK1293E | | |
| 3. | Dependent 1 <u>Zahid Khan</u> | X | X | X |
| 4. | Dependent 2 <u>Zahid Khan</u> | X | X | X |
| 5. | Dependent 3 X | X | X | X |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| Sl. No. | Offence | Description |
|---------|--|---------------------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | <u>Details at Annex I</u> |
| (b) | Name of the court, Case No. and Date of order taking cognizance : | <u>Details at Annex I</u> |
| (c) | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) : | X |

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| | | |
|-----|--|---|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted : | X |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s) : | X |

(5) Punishment imposed

X

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| S. No. | Description | Self | Spouse Fathima Khan | Dependent-1 Maanash Khan | Dependent-2 Zaid Khan | Dependent-3 |
|--------|---|--|---|-----------------------------|--------------------------|-------------|
| (i) | Cash in hand | 125000/- | 75000/- | X | X | X |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | ① SBI PPF A/c-1083946 3337 Rs-175741/- ② UCB A/c SBI 28644/- ③ SBI A/c 27868/- 272253/-94 | ① SBI A/c 4915/- ② UCB A/c SBI 40467/- 45384/- | X | X | X |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | LFC P.M-5225.786 520355.60 Disham 3436.9/- | LFC 52333/892 Ashwini LFC 176768/- | X | X | X |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | 185000/- NSC P.O. 99500/- SBI Life | X | X | X | X |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | X | X | X | X | X |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | ① Tata Safari 600000/- ② Tata Safari 2124000/- | X | X | X | X |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | 350000/- 350000/- | 950000/- 100,000/- | X | X | X |

| | | | | | | |
|------|---|-----------|----------|---|---|---|
| (v) | Any other assets such as value of Claims/interest | X | X | X | X | X |
| (ix) | Gross Total value | 4059362/- | 134715/- | X | X | X |

3. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

| S. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|--------------------|----------------------|-------------------------|-------------------------|-------------------------|
| | | | <i>Spouse's Name</i> | <i>Dependent-1 Name</i> | <i>Dependent-2 Name</i> | <i>Dependent-3 Name</i> |
| (i) | <u>Agricultural Land</u> | | | | | |
| | Location(s) | <i>Thane-177</i> | <i>Thane-177</i> | | | |
| | Survey number(s) | <i>Shree Purat</i> | <i>Shree Purat</i> | X | X | X |
| | Area (Total measurement in acres) | <i>2.00 Acres</i> | <i>3.25 Acres</i> | X | X | X |
| | Whether inherited property (Yes or NO) | <i>Yes</i> | <i>No</i> | X | X | X |
| | Date of purchase in case of self acquired property | <i>X</i> | <i>2002</i> | X | X | X |
| | Cost of Land (in case of purchase) at the time of purchase | <i>X</i> | <i>200000/-</i> | X | X | X |
| | Any Investment on the land by way of development, construction etc. | <i>X</i> | <i>X</i> | X | X | X |
| | Approximate Current market value | <i>500000/-</i> | <i>850000/-</i> | X | X | X |
| (ii) | <u>Non-Agricultural Land</u> | | | | | |
| | Location(s) | <i>X</i> | <i>Thane-177</i> | X | X | X |
| | Survey number(s) | | <i>Shree Purat</i> | X | X | X |
| | Area (Total measurement in sq. ft.) | <i>Y</i> | <i>20.75 B.S.</i> | X | X | X |
| | Whether inherited property (Yes or NO) | <i>X</i> | <i>No</i> | X | X | X |
| | Date of purchase in case of self acquired property | <i>Y</i> | <i>2003/08/06</i> | X | X | X |
| | Cost of Land (in case of purchase) at the time of purchase | <i>X</i> | <i>800000/-</i> | X | X | X |
| | Any Investment on the land by way of development, construction etc. | <i>X</i> | <i>Y</i> | X | X | X |
| | Approximate Current market value | <i>X</i> | <i>2100000/-</i> | X | X | X |
| (iii) | <u>Commercial Buildings</u> | | | | | |
| | (including apartments) | | | | | |
| | -Location(s) | <i>X</i> | <i>X</i> | X | X | X |
| | -Survey number(s) | | | | | |
| | Built up Area (Total measurement in sq. ft.) | <i>X</i> | <i>Y</i> | X | X | X |

| | | | | | | |
|------|---|--------------------------|------------|---|---|---|
| | Whether inherited property (Yes or NO) | X | X | X | X | X |
| | Date of purchase in case of self acquired property | X | X | X | X | X |
| | Cost of property (in case of purchase) at the time of purchase | X | X | X | X | X |
| | Any Investment on the property by way of development, construction etc. | X | X | X | X | X |
| | Approximate Current market value | X | X | X | X | X |
| (iv) | Residential Buildings (including apartments,) - Location(s) - Survey number(s) | X | X | X | X | X |
| | Area (Total measurement in sq. ft.) | X | X | X | X | X |
| | Built up Area (Total measurement in sq. ft.) | X | X | X | X | X |
| | Whether inherited property (Yes or NO) | X | X | X | X | X |
| | Date of purchase in case of self acquired property | X | X | X | X | X |
| | Cost of property (in case of purchase) at the time of purchase | X | X | X | X | X |
| | Any Investment on the land by way of development, construction etc. | X | X | X | X | X |
| | Approximate Current market value | X | X | X | X | X |
| (v) | Others (such as interest in property) | X | X | X | X | X |
| (vi) | Total of Current Market Value of (i) to (v) above | 500,000/- Rupees only | 2950,000/- | X | X | X |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|-----------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | PNB KKB 175000/- | X | X | X | X |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | Bidhan Jallo 0800000/- 2200000/- 600000/- 1400,000/- Car Vehicle | X | X | X | X |

| | | | | | | |
|------|---|--------------------|---|---|---|---|
| | Any other liability | | | | | |
| | Grand total of liabilities | 1575-00/- | X | X | X | X |
| (ii) | Government Dues: Dues to departments dealing with government accommodation | BSNL CAT 8655/- | X | X | X | X |
| | Dues to departments dealing with supply of water | X | X | X | X | X |
| | Dues to departments dealing with supply of electricity | X | X | X | X | X |
| | Dues to departments dealing with supply of telephones/mobiles | X | X | X | X | X |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | X | X | X | X | X |
| | Income Tax Dues | X | X | X | X | X |
| | Wealth Tax Dues | X | X | X | X | X |
| | Service Tax Dues | X | X | X | X | X |
| | Municipal /Property Tax Dues | X | X | X | X | X |
| | Sales Tax Dues | X | X | X | X | X |
| | Any other dues | X | X | X | X | X |
| | Grand total of all Govt. dues | 166155/- | X | X | X | X |

(7) Details of profession or occupation:

a. Self...*Self-employed (proprietor)*

b. Spouse...*Spouse is not working*

(8) My educational qualification is as under: *B.A. 1981-83 L.N.M.U. Darbhanga*

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)

(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | | |
|----|--|--|
| 1. | Name of the candidate | Sh./Smt./Kum. <i>Zaker Hussain Khan</i> |
| 2. | Full postal address | <i>Satna Bhadrachal, Dargah, PS. Gygwan Dist. Araria</i> |
| 3. | Number and Name of the constituency and state | <i>49, Araria (B.L.A.)</i> |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent') | <i>Lok Jansakti party</i> |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | <i>X</i> |

| | | | | | | |
|---|---|------------------------|------------|-------------|--------------|---------------|
| (c) Total number of pending cases where the court (s) have taken cognizance | | | | | | |
| 5. Part of | Year for which last Income Tax Return filed | Total Income | | | | |
| (a) Candidate AFYPR50062 | 2010-2011 | 715000/- | | | | |
| (b) Spouse: ALOPK1293E | X | X | | | | |
| (c) Dependents | X | X | | | | |
| 6. Details of Assets and Liabilities in rupees | | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Asset (Total value) | 4059362/- | 134715/- | X | X | X |
| B. | Immovable Asset | 500000/- | 2950000/- | X | X | X |
| (i) | Purchase Price and Development Cost of Immovable Property (Total Value) | X | 10,00000/- | X | X | X |
| (ii) | Approximate Current Market Price of Asset (Total Value) | 500000/- | 2950000/- | X | X | X |
| 7. | Liabilities | | X | X | X | X |
| | (i) Government dues (Total) | 86550/- | X | X | X | X |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | 1585000/- 1661550/- | X | X | X | X |
| 8. | Highest educational qualification: - B.A. 1981-83 L.M.M.U. Durbhanga | | | | | |
| (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) | | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.


Verified at **Dumra** this the **19** day of **01** 2012

DEPONENT

Details of Cases

Annex 1

| S.No. | P.S. Case No. | Sections | Transfer Order | Name of Court who taking Cognizance |
|-------|---------------------------|---------------------------------|----------------|-------------------------------------|
| 1. | Jogba DT-Ltr-A-10/89 | 7.C.C.ACT | 20/4/98 | SAC Judge, Avaris |
| 2. | " " - 11/95 | 224 IPC | 17/1/98 | C.D.M. Avaris |
| 3. | " " - 403/94 | 144, 150, 151 IPC | 10/5/96 | C.D.M. Avaris |
| 4. | " " - 23/98 | 302/94, 201/12-A IPC | 8/3/99 | C.D.M. Avaris |
| 5. | " " - 15/91 | 147, 323, 324, 342, 307 IPC | 19/2/91 | C.D.M. Avaris |
| 6. | Forbidding DT-Cas-A-34/05 | 147, 148, 342, 353, 447, 17(C) | 05/01/06 | C.D.M. Avaris |
| 7. | " " - " - 260/05 | 307, 136(C) & R.P.ACT | 27/07/09 | C.D.M. Avaris |
| 8. | " " - " - 85/07 | 171(C), 136 R.P.ACT | 18/3/10 | C.D.M. Avaris |
| 9. | Avaris - " - 121/07 | 171(C) R.P.A 3 & Detachment Act | 8/3/10 | C.D.M. Avaris |
| | | 143, 171F, 188 IPC | | |


 A. J. J.
 17/1/12
 17/1/12
 20/2/12