

(c) Punishment imposed:

N.A.

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	2,55,000				
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	56,670				
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	—				
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	1.10.2000 1,01,000/-				
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	—				
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	3 15,35,090				
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	100 gram 50,000/-				

(vii)	Any other assets such as value of Claims/interest				
(ix)	Gross Total value				

3. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	Location(s)	Ambara				
	Survey number(s)	(Bista)				
	Area (Total measurement in acres)	6 Acre				
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property	—				
	Cost of Land (in case of purchase) at the time of purchase	Not Known				
Any Investment on the land by way of development, construction etc.	—					
Approximate Current market value	8000000/RS					
(ii)	Non-Agricultural Land					
	Location(s)	Residence				
	Survey number(s)	Ambara				
	Area (Total measurement in sq. ft.)	7 Katta				
	Whether inherited property (Yes or NO)	—				
	Date of purchase in case of self acquired property	Not Known				
	Cost of Land (in case of purchase) at the time of purchase	Self \$151860/- 2009				
Any Investment on the land by way of development, construction etc.	—					
Approximate Current market value	20,00,000/-					
(iii)	Commercial Buildings					
	(including apartments)					
	-Location(s)	—				
-Survey number(s)						
Built up Area (Total measurement in sq. ft.)	—					

	Whether inherited property (Yes or NO)				
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any Investment on the property by way of development, construction etc.				
	Approximate Current market value				
(iv)	Residential Buildings (including apartments,) - Location(s) - Survey number(s)				
	Area (Total measurement in sq. ft.)				
	Built up Area (Total measurement in sq. ft.)				
	Whether inherited property (Yes or NO)				
	Date of purchase in case of self acquired property	36.11			
	Cost of property (in case of purchase) at the time of purchase	1158600 500,000 3500,000			
	Any Investment on the land by way of development, construction etc.	/			
	Approximate Current market value	—			
(v)	Others (such as interest in property)	—			
(vi)	Total of Current Market Value of (i) to (v) above	60,00,000			

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan H. Loan & Car loan.	ATM Bank & Punjab State Bank 4477178				
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	—				

	Any other liability				
	Grand total of liabilities				
(ii)	Government Dues:				
	Dues to departments dealing with government accommodation				
	Dues to departments dealing with supply of water				
	Dues to departments dealing with supply of electricity				
	Dues to departments dealing with supply of telephones/mobiles				
	Dues to departments dealing with government transport (including aircrafts and helicopters)				
	Income Tax Dues				
	Wealth Tax Dues				
	Service Tax Dues				
	Municipal /Property Tax Dues				
	Sales Tax Dues				
	Any other dues				
	Grand total of all Govt. dues				

(7) Details of profession or occupation:

- a. Self.....
b. Spouse.....

(8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kum. AMIL KUMAR
2.	Full postal address	Village Amtwara, P.S. Jhansi, Dist. Jhansi
3.	Number and Name of the constituency and state	111 BIKRAM
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	B.J.P.
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	Nil.

(c) Total number of Pending cases where the court (s) have taken cognizance						
5.	PAN of <u>AENR7533H</u>	Year for which last Income Tax Return filed	Total Income Sl. No.			
	(a) Candidate	<u>Assessment Year 2011-12</u>	<u>642730</u>			
	(b) Spouse:					
	(c) Dependents					
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)					
B.	Immovable Asset					
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	<i>Debtors & Cred</i>				
	(ii) Approximate Current Market Price of Asset (Total Value)					
7.	Liabilities					
	(i) Government dues (Total)	<i>None</i>				
	(ii) Loans from Bank, Financial Institutions and others (Total)					
8.	Highest educational qualification: <u>B.S.C.</u>					
(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Bina this the 30th day of December 2011.

Anil Kumar

DEPONENT

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- Note:
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.