

I: 27 8/2/2015

**Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer**

For election to BIDHAN SABHA (name of the House)
From 06 NAUTAN Constituency (Name of the Constituency)

Smt. Dr. MANORAMA PRASAD (daughter/wife of DR. HRIDAYNARAIN PRASAD)

Aged 64 years, resident of UJJAIN, TOLA (mention full postal address); as candidate at the above
Election, do hereby solemnly affirm and state on oath as under:-
BETTIAH, WEST CHAMPARAN

(strike out whichever is not applicable)

(1) I am a candidate set up by JANTA DAL (U) (name of the political party) / am contesting as an
Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	<u>AEXPK5864(P)</u>	<u>2010-2011</u>	
2.	Spouse-	<u>AESPP9730B</u>	<u>2010-2011</u>	
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3			

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	X
(b)	Name of the court, Case No. and Date of order taking cognizance :	X
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	X

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	X
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	X

I/We declare that I give herein below the details of my assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
- Value of Bonds/Share/Debtors as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
- 'Dependent', here means a person, substantially dependent on the income of the candidate
- Details including amount is to be given separately in respect of each investment

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	55000/-	75000/-			
(ii)	Details of Deposits in Bank accounts (FDs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	CBI 1542110-94 PNB 569502-47 Canara 198795-50 Bank of India 117235-00 2427643-93	B.S 592831-290 SBI 218678-86 811511-76			
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount		TICI 10,000/-			
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	LIC 1285000/- PPF 35000/- PPF 75000/- PPF 128294/- 1523294/-	805000/- 205000/- 75000/- 129833/- NSS-10000/- SSB 13720/-			
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount,	X	X	1238553/-		
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Scorpio 2011 BR 01 P B 3613 918902-99	Zen 2010 BR 01 AU 9083 372694/-			
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Gold- 140gm 420000/-	10gm 30000/-			

(v)	Any other assets such as value of claims/interest	X	X		
(ix)	Gross Total value	5344840=92	2462758=76		

3. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership (it also have to be indicated)
2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	Location(s)	श्रीगंगी - 182	श्रीगंगी 182, 132			
	Survey number(s)	40-श्रीगंगी	श्रीगंगी 245 श्रीगंगी			
	Area (Total measurement in acres)	36 Aers	2 Aers inherited 3.6 Aers Purchase 5.6 Aers			
	Whether inherited property (Yes or NO)	No	2 Aers			
	Date of purchase in case of self acquired property	1980, 1999	1993, 95, 96 98, 99, 91			
	Cost of Land (in case of purchase) at the time of purchase	30,00,000	950300=00			
	Any Investment on the land by way of development, construction etc.	X	X			
	Approximate Current market value	1600000=00	2400000=00			
(ii)	Non-Agricultural Land					
	Location(s)	श्रीगंगी 132	श्रीगंगी 11			
	Survey number(s)	श्रीगंगी 132	श्रीगंगी 11			
	Area (Total measurement in sq. ft.)	6370 sqft	4087 sqft			
	Whether inherited property (Yes or NO)	No	No			
	Date of purchase in case of self acquired property	1992, 93, 99				
	Cost of Land (in case of purchase) at the time of purchase	1320000=00	676000=00			
	Any Investment on the land by way of development, construction etc.	No	No			
	Approximate Current market value	2200000=00	1700000=00			
(iii)	Commercial Buildings (including apartments)					
	Location(s)	X	Bethiah			
	Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	X	600 sqft			

	Whether inherited property (Yes or NO)	x	Yes		
	Date of purchase in case of self acquired property	x	x		
	Cost of property (in case of purchase) at the time of purchase	x	x		
	Any investment on the property by way of development, construction etc.	x	Shop Building		
	Approximate Current market value	x	1200000=00		
(iv)	Residential Buildings (including apartments,)	24/5/2011 11/11/11	24/5/11 13/11/11		
	-Location(s)	11/11/11	11/11/11		
	- Survey number(s)	543, 77	543, 77		
	Area (Total measurement in sq. ft.)	1210+675=1885 sq. ft.	1000 sq. ft. + 675 sq. ft.		
	Built up Area (Total measurement in sq. ft.)	1885 sq. ft.	10675 sq. ft.		
	Whether inherited property (Yes or NO)	NO	1000 sq. ft. Inherited 675 Purchase		
	Date of purchase in case of self acquired property	2007, 2011	2011		
	Cost of property (in case of purchase) at the time of purchase	1535000=00	850000=00		
	Any investment on the land by way of development, construction etc.	x	1300000=00		
	Approximate Current market value	2000000=00	3350000=00		
(v)	Others (such as interest in property)	x	Rifle 50000=00		
(vi)	Total of Current Market Value of (i) to (v) above	2000000=00	3400000=00		

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
 (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	SBI				
	Name of Bank or FI	600000=00	x			
	Amount outstanding	(Scorpio)				
	Nature of loan					
	Loan or dues to any individuals/ Entity other than mentioned in (i) above.		400000=00			
	Name(s)		Dr. V. N. Sinha			
	Amount outstanding		Heraldjee			
	Nature of loan					

	Any other liability				
	Grand total of liabilities	600000=00	400000=00		
(ii)	Government Dues:				
	Dues to departments dealing with government accommodation	X	X		
	Dues to departments dealing with supply of water				
	Dues to departments dealing with supply of electricity				
	Dues to departments dealing with supply of telephones/mobiles				
	Dues to departments dealing with government transport (including aircrafts and helicopters)				
	Income Tax Dues				
	Wealth Tax Dues				
	Service Tax Dues				
	Municipal /Property Tax Dues				
	Sales Tax Dues				
	Any other dues				
	Grand total of all Govt. dues	Y	Y		

(7) Details of profession or occupation:

- a. Self...*M.L.A.*.....
b. Spouse*Doctor*

(8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Jm. <i>MANDRAWA PRASAD</i>
2.	Full postal address	<i>UJJAIN TOLA, BETTIAH, WEST CHAMPARAN</i>
3.	Number and Name of the constituency and state	<i>06 NAUTAN BIHAR</i>
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<i>JANTA DAL (U)</i>
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<i>X</i>

(c) Total number of Pending cases where the court (s) have taken cognizance						
5.	PAN of		Year for which last Income Tax Return filed		Total Income Slab	
	(a) Candidate AEX PK 5864 D		2010 - 2011			
	(b) Spouse: AES PP 9750		2010 - 2011			
	(c) Dependents		2010 - 2011			
6.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	5344840=00	2462758=00			
B.	Immovable Asset	Land Aptt.	Land Aptt.			
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	1697000=00	2476300=00			
(ii)	Approximate Current Market Price of Asset (Total Value)	5800000=00	7500000=00			
7.	Liabilities					
	(i) Government dues (Total)	X	X			
	(ii) Loans from Bank, Financial Institutions and others (Total)	6000000=00	4000000=00			
8.	Highest educational qualification M.A. 1964 Patna Women's College - Patna (3) BA Part I - 1966 P. Mahila BU Mus. BA (H) 1968 M. J. P. College Patna, M.A. 1974 B. U. Muz. Ph.D - K. S. G. U. Muz. (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School / College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of: Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (i) there is no case of conviction or pending case against me or those mentioned in items 3 and 4-above,
 (ii) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6-above.

Verified at this the day of 201.....


 DEPONENT

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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.