## Affidavit to be Furnished by the candidate alongwith Nomination Paper Before the Returning Officer

For election to. V. (D.HAM A. A. Manne of the House)

FromQ2&	. Hmuseam (	Constituency(Name of	of the Constituency)
			,,,,,
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1 Sh. Dh. girath, Son daughter/wife of.  Aged 62 years, resident of Block Road Moulating Mistal address), a candidate at the about	ve
Election, do hereby solemnly affirm and state on oath as under:-	
(strike out whichever is not applicable)  (1) I am a candidate set up by (name of the political party ) / am contesting as an	

## (2) Details of PAN and status of filing of Income tax return :

SI. No.	Names BHAGIRATHIDEVI	Permanent Account Number (PAN) ABMPD 9102F	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return ( in Rupees)
1.	Self	ABNOD9102F		200 100-
	Spouse-	NA	+	_
3.	Dependent 1	NO	No	m
4.	Dependent 2	MO		
5.	Dependent 3	m	No	No

# (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

200.00	D-sorr-source in		
SI. No.	Offence	Description	
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	710	
(b)	Name of the court, Case No. and Date of order taking cognizance:	NO	
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s):	*1 b	

# 4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	NO	
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	NO	

		Punishment imposed :	(c)
-	N/U		
	700		

## (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4 . Dependent', here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	455710.				
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	5.B1.fdm 1083946198 378021=1		_		-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	MIL	-	-		-
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	HIZ		-		
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	ыо	-	_	-	
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Surapo Un mo Paduro 670500	_		_	_
vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Sm. 69382 Sm. 42n.	_	-		-

(viii)	Any other assets such as value of Claims/interest	612n.	-	-		-
(ix)	Gross Total value	2040013	_	_	-	_

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse .	Dependent-1	Dependent-2	Dependent-3
4.00						
(i)	Agricultural Land Location(s) Survey number(s)	BALBAL	-	-		_
	Area (Total measurement in acres)	4.70 Acre	•	E white		
	Whether inherited property (Yes or NO)	-	_	-	-	-
	Date of purchase in case of self acquired property	13.7-2010 13.8.2mg			-	-
	Cost of Land (in case of purchase)at the time of purchase	480 mo -	-	-	-	-
6	Any Investment on the land by way of development, construction etc.	4-9	-	-	_	_
	Approximate Current market value	1316 m	-	-	_	-
(ii)	Non-Agricultural Land Location(s) Survey number(s)	000	-	-	_	
	Area (Total measurement in sq. ft.)	n	-	_	-	-
	Whether inherited property (Yes or NO)	m	-	_	-	~
	Date of purchase in case of self acquired property	MU	-	-	1111-04	Take -
	Cost of Land (in case of purchase) at the time of purchase	мъ	4	-	-	-
	Any Investment on the land by way of development, construction etc.	МР		-	-	-
	Approximate Current market value	Nb	-	-	-	-
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	но	_			
	Built up Area (Total measurement in sq. ft.)	HO.	_	-	-	_

	Whether inherited property (Yes or NO)	240	_	_	_	-
P.	Date of purchase in case of self acquired property	NO	-	_	_	-
	Cost of property (in case of purchase) at the time of purchase	No	-			_ ~
	Any Investment on the property by way of development, construction etc.	NO				
	Approximate Current market value	но	-	_		
(iv)	Residential Buildings (including apartments,) -Location(s) - Survey number(s)	НО	4			
	Area (Total measurement in sq. ft.)	мо	-	_		
	Built up Area (Total measurement in sq. ft.)	NB	_			
	Whether inherited property (Yes or NO)	HO	_	_		_
	Date of purchase in case of self acquired property	No	-			_
	Cost of property (in case of purchase) at the time of purchase	No	-	-	_	_
	Any Investment on the land by way of development, construction etc.	NO	_			
	Approximate Current market value	aro				
(v)	Others (such as interest in property)	MD	-	_		
(vi)	Total of Current Market Value of (i) to (v) above	Nb,	_	-	_	_

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :(Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of Joan	475 750- Manda Pach Brook	-	_		-
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	-	-	_		

	Any other liability	~ _	-			-
	Grand total of liabilities	475750-	-			
(ii)	Government Dues: Dues to departments dealing with government accommodation	NIO	_			
	Dues to departments dealing with supply of water	mo	_			_
	Dues to departments dealing with supply of electricity	No	_	_		
	Dues to departments dealing with supply of telephones/mobiles	mo				
	Dues to departments dealing with government transport (including aircrafts and helicopters)	mo				
	Income Tax Dues	m			_	
	Wealth Tax Dues		_	_		
	Service Tax Dues	2		-	_	-
	Municipal /Property Tax Dues	No	_			_
	Sales Tax Dues	no				_
	Any other dues	No	_		_	_
	Grand total of all Govt. dues	475/50-			_	_

(7)	Details of	profession, or	occupation:
100	Control of the contro	The sevent countries of the	ore empountagons.

a Self Publice Representa M. L. A.

b. Spouse ... Seren.

(8) My educational qualification is as under:

V CLASS.

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

# (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the candidate	Sh./Smt./Kem. BHAGNATI DEVI
2.	Full postal address	Proce RODI) HARRATIDAS
3.	Number and Name of the constituency and state	OZRAMHAGAR BIHAZ
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	OSHARTIYA JANTA BARTY
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	m

5.		ANOT ABMPD	9102F		Year for which la Income Tax Retu	ırn filed	Tota	I Income Shown
	-	) Candidate		- 0	P4.2012-13	3 .	5	00 100
	-	) Spouse: —			_			
	(c)	Dependents			_	_		_
٥.				-	ities in rupees			
_		Description	Self	Spous	e Dependent-I	Dependen	t-ii	Dependent-III
١.		Moveable Asset (Total value)	2040013	_	_	_	-	_
3.		Immovable /	Agrila.					
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	480 mo	1	-	_		
	(ii)	Approximate Current Market Price of Asset (Total Value)	1366m.	-	-	_	-	
8		Liabilities		-		_		
		(i) Government dues (Total)	475752	-		_		di -
		(ii) Loans from Bank, Financial Institutions and others (Total)	mo.	-		-		_
4	Hi	ghest educational qualific	ation:	10	UNS.			

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and con	rect to the
pest of my knowledge and belief, no part of it is false and nothing material has been concealed there from 1	fuethor
lectare that :	turarer

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;(b) 1, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Paba, this the day of	201
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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
  - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  - All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of
    any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  - 4. The affidavit should be either typed or written legibly and neatly.