

AMG
2-3-1

Affidavit to be Furnished by the candidate alongwith Nomination Paper
Before the Returning Officer

For election to..... (name of the House)
From..... RAJKAVI, (Pin)..... Constituency (Name of the Constituency)

I, SHANKAR KUMAR SINGH, a candidate of VISHWANATH SINGH
Age 65 years, resident of RUTKUNTHWA, P. B. RAMA GURU DWT, EAST CHAMPARPATI
(mention full postal address), do solemnly declare at the time of this

Election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable)

(i) I am a candidate set up by BJP (name of the political party) / am contesting as an
Independent candidate.

(ii) Details of PAN and status of filing of Income tax return :-

Sl. No.	Names	Permanent Account Number (PAN)	The Financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self <u>HUF</u>	<u>AMVPS1234C</u> <u>MATHA4612A</u>	<u>2014-15</u> <u>2013-14</u>	<u>43310650</u> <u>11194522</u>
2.	Spouse- <u>WIFE</u>	<u>BQCP1234P</u>	—	—
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3			

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	
(b)	Name of the court, Case No. and Date of order taking cognizance :	
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s) :	

4. Cases in which I have been convicted by a court of law (other those referred to in Form 2b):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	
(b)	Name of the Court(s), Case No. and Date(s) of order(s) .	

Ajay Kumar Singh

(c) Particulars of Income:

(iv) That I give below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:-

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

As on 31-12-2015

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	134820/-	121500/-	390840/-		
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	64768325		19299249		
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	138660/-		400000/-		
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	LIC Policies 533445013 537720929 Surrender 5716861/-		14811/-		
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.					
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount.)	Maruti 800 1992 6.210000/- for 99.5 km/km 24.00 P.C. 4242 13845000/-		70/-	70/-	
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Gold - 12 gm Val 31200/-	Gold 22kt 24 gm Val 34000/-	Gold 13 gm Val 34000/-		

	Any other assets such as value of Chim's interest	Mobile 2000 Bills - Goods				
(ii)	Gross Total value					
3. Details of Immovable assets:						
(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. 2. Each land or building or apartment should be mentioned separately in this format.)						
S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s) Area (Total measurement in acres) Whether inherited property (Yes or NO) Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate Current market value					
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s) Area (Total measurement in sq. ft.) Whether inherited property (Yes or NO) Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate Current market value					
(iii)	<u>Commercial Buildings</u> (including apartments) Location(s) Survey number(s) Built up Area (Total measurement in sq. ft.)					

	✓ Whether inherited property (Yes or NO)				
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the property by way of development, construction etc.				
	Approximate Current market value				
(iv)	Residential Buildings (including apartments)				
	- Location(s)				
	- Survey numbers(s)				
	Area (Total measurement in sq. ft.)				
	Built up Area (Total measurement in sq. ft.)				
	Whether inherited property (Yes or NO)				
	Date of purchase in case of self acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the land by way of development, construction etc.				
	Approximate Current market value				
(v)	Others (such as interest in property)				
(vi)	Total of Current Market Value of (i) to (v) above				

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial institution(s) Name of Bank or FI Amount outstanding Nature of loan			PODSAR, NATIONAL BANK KEC		
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan			193339/-		

	Any other liability			
	Grand total of liabilities			
(ii) Government Dues:				
Dues to departments dealing with government accommodation				
Dues to departments dealing with supply of water				
Dues to departments dealing with supply of electricity				
Dues to departments dealing with supply of telephones/mobiles				
Dues to departments dealing with government transport (including aircrafts and helicopters)				
Income Tax Dues				
Wealth Tax Dues				
Service Tax Dues				
Municipal /Property Tax Dues				
Sales Tax Dues				
Any other dues				
Grand total of all Govt. dues				

(7) Details of profession or occupation:

- a. Self.....A.M.A & AGRICULTURIST
- b. Spouse.....WIFE

(8) My educational qualification is as under: MBBS, RANCHI, RANCHI UNIVERSITY 1979

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (i) TO (8) ABOVE:

1. Name of the candidate	Sh./Smt./Kum.
	DR ASHOK KUMAR SINGH
2. Full postal address	CHIL - RAJGUNJAPUR P.O RAMGUNJ DIST. JHARKHAND
3. Number and Name of the constituency and state	RAXAUL - 010
4. Name of the Political party which set up the candidate (otherwise write 'Independent')	BHARTIYA JANTA PARTY
4. (a) Number of cases in which conviction order passed (other than those referred to in Form 26)	NIL

(c) Total number of Pending cases where the court(s) have taken cognizance						
5. Part of		Year for which last Income Tax Return filed				
(a) Candidate		F.Y. 2014-15				
(b) Spouse		439706 - 2				
(c) Dependents		HUF. HANUMADEVI 2014-15				
6. Details of Assets and Liabilities in rupees						
A.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
	Moveable Asset (Total value)	360538122	361500	2753172-51		
B.	Immovable Asset					
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)					
(ii)	Approximate Current Market Price of Assets (Total Value)			1965000.0		
C.	Liabilities					
(i)	Government dues (Total)					
(ii)	Loans from Bank, Financial Institutions and others (Total)	—		193539.4		
7. Highest educational qualification:						
(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at on the day of 2014.

Ajay Kumar Singh
DEPONENT

- Note:
1. Affidavit should be filed latest by 3.30 PM on the last date of filing nominations.
 2. Affidavit should be sworn before an Clerk Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.

INVESTIGATION AIR/MT DETAILS OF MOBILE ASSETS A/I 12/2015

DR MAY KUMAR SINGH
S/O SHEH VISHWANATH SINGH

DEPOSITS WITH BANK (S/EL)

STATE BANK OF INDIA, SECRETARIATE Branch, Patna 10839462141

DEPOSITS WITH BANK (HUD)

PNR, RAXAUL 4108000000012340

STATE BANK OF INDIA, RAXAUL 10973184485

INDIAN OVERSEAS BANK RAXAUL 54117

TOTAL:

S/EL
SBI Life Insurance

HDFC

Deposit with Bajaj Allianz Life Insurance

Deposit with Life Insurance MF

TOTAL:

DETAILS OF INSURANCE POLICIES

S/EL

POLICY NO. 5334000011

HDFC

POLICY NO. 5397299999

TOTAL:

571686.00

371686.00

Surrender Value

A/P KUMAR S/EL

DR AYAY KUMAR SINGH
SAVSHI YATIWANATH SINGH

INFORMATION ABOUT DETAILS OF AMMOCYELL ASSETS M.L.2013

DETAILS OF AGRICULTURAL LAND

S.N.	LOCATION	KHATA NO.	KHESARA NO.	EXTENT	C. MARKET VALUE
1.	Village Raghunathpur, Anchal-Rangarhwa	171	383	0-16-0	
2.	Village Raghunathpur, Anchal-Rangarhwa	203	3246	0-0-08	
3.	Village Kashlumahpur, Anchal-Rangarhwa	247	375	0-15-14	
4.	Village Raghunathpur, Anchal-Rangarhwa	247	573	0-11-14	
5.	Village Raghunathpur, Anchal-Rangarhwa	49	574	0-3-14	
6.	Village Raghunathpur, Anchal-Rangarhwa	49	575	0-11-08	
7.	Village Raghunathpur, Anchal-Rangarhwa	49	576	0-16-10	
8.	Village Raghunathpur, Anchal-Rangarhwa	49	577	0-13-04	
9.	Village Raghunathpur, Anchal-Rangarhwa	49	578	0-12-07	
10.	Village Raghunathpur, Anchal-Rangarhwa	49	579	0-12-09	
11.	Village Raghunathpur, Anchal-Rangarhwa	49	580	0-13-08	
12.	Village Raghunathpur, Anchal-Rangarhwa	47	3294	0-7-14-25	
13.	Village Kashlumahpur, Anchal-Rangarhwa	47	3287	0-13-11	
14.	Village Kashlumahpur, Anchal-Rangarhwa	172	4286	0-4-10	
				5-07-11-25	14950000.00

DETAILS OF NO. AGRICULTURAL LAND

S.N.	LOCATION	KHATA NO.	KHESARA NO.	EXTENT	C. MARKET VALUE
1.	Village Raghunathpur, Anchal-Rangarhwa	454	28032804	0-10-0	1500000.00

RESIDENTIAL BUILDING

S.N.	LOCATION	KHATA NO.	KHESARA NO.	EXTENT	C. MARKET VALUE
1.	Village Raghunathpur, Anchal-Rangarhwa	68	1357	0-0-11	200000.00

FLATS IN APARTMENTS

SL.NO.	LOCATION	FLAT NO.	EXTENT	C. MARKET VALUE
1.	MATESHWARI APARTMENT VISHWESHWARA NAGAR, DANAPUR	405		1500000.00
2.	MATESHWARI APARTMENT VISHWESHWARA NAGAR, DANAPUR	404		2500000.00

28/2
28/2