

Affidavit to be Furnished by the candidate alongwith Nomination Paper
 Before the Returning Officer
 For election to...Dhankar, Noida Sector 10 (Name of the House),
 From...233 Atiya.....Constituency (Name of the Constituency)

Date : 24/6/16
 3026(R)
 24/6/16

Kumari Devi, resident of Rajendra Prasad Jyadav

Plot 52, Sector 10, Vihar Post - Bathinda, Distt - Punjab (mention full postal address), I am desirous of contesting in the above Election, do hereby solemnly affirm and swear on oath as under:- (strike off whichever is not applicable)

(1) I am a candidate set up by RJD (Name of the political party) / am contesting as an independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rupees)
1.	Self	AICUPO6554	2013 - 14	309790/-
2.	Spouse - (HUF)	AAIHR58203	2013 - 14	189000/-
3.	Dependent 1	N/A	N/A	N/A
4.	Dependent 2	N/A	N/A	N/A
5.	Dependent 3	N/A	N/A	N/A

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	Neemchak Bathinda P.S-Cattle-21/2015, W/S - 12-03, 302 E.P.C CIVIL LITIGATION - 308/2016, W/S 223 224, 225
(b)	Name of the court, Case No. and Date of order taking cognizance:	C.J. Mr. Gray, Neemchak Bathinda P.S-Cattle-21/2015, 11-07-2015 CIVIL LITIGATION - 308/2016 - 07-02-2016
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s):	110

4. Cases in which I have been convicted by a court of law (other those referred to in Form 2B):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	110
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	110

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 10 AM 21st
 233, 3rd fl (2nd fl)

24, 06, 2016

(5) That I give herein below the details of our assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:-

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹100000	₹600000	₹0	₹0	₹0
(ii)	Details of Deposits in Bank accounts (FDs, Term Deposits and all other types of Deposits (including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit)	F-3 ₹242176 A/c 2626788 ₹0/- 1493215		₹0	₹0	₹0
(iii)	Details of Investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	₹0	₹0	₹0	₹0	₹0
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount.	L-T-C Premium ₹1235	₹0	₹0	₹0	₹0
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	₹0	₹0	₹0	₹0	₹0
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Model - C.G. - ₹67,375 Registration No. etc, Year of Purchase and amount)	Jeep Registration No. - 63L475	₹0	₹0	₹0	₹0
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Gold 918 gms ₹2,00,000	₹0	₹0	₹0	₹0

Date of off

233, 31-28 (2011)

21.06.2016

(i) Any other assets such as value of claims/interest	No	No	No	No	No
(ii) Gross Total value	6418192	2450782	0	0	0

3. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	09	04	No	No	No
	Area (Total measurement in acres)	11.17 Bigha	3.67 Bigha	No	No	No
	Whether inherited property (Yes or NO)	No	Yes	No	No	No
	Date of purchase in case of self acquired property	-	-	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	3455504	1005368	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate Current market value	4495901	2500000	No	No	No
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	02	02	No	No	No
	Area (Total measurement in sq. ft.)	1638	1538	No	No	No
	Whether inherited property (Yes or NO)	No	Yes	No	No	No
	Date of purchase in case of self acquired property	-	-	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	266500	100000	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate Current market value	10,00000	50000	No	No	No
(iii)	<u>Commercial Buildings</u> (including apartments) Location(s) Survey number(s)	01	01	No	No	No
	Built up Area (Total measurement in sq. ft.)	40092 ft	26405 ft	No	No	No

30/07/2014

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26/06/2014

	Value of inherited property (Yes or NO)	400 sq ft	1,50,000/-	Y/N	Y/N	N/A
	Date of purchase in case of self acquired property	-	-	Y/N	Y/N	N/A
	Cost of property (in case of purchase) at the time of purchase	25,000/-	11,22,48/-	Y/N	Y/N	N/A
	Any investment on the property by way of development, construction etc.	Y/N	N/A	N/A	N/A	N/A
	Approximate Current market value	2,00,000/-	2,00,000/-	Y/N	N/A	N/A
(iv)	<u>Residential Buildings</u> (including apartments)					
	- Location(s)	Y/N	Y/N	Y/N	Y/N	Y/N
	- Survey number(s)					
	Area (Total measurement in sq. ft.)	Y/N	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	Y/N	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or NO)	Y/N	N/A	Y/N	Y/N	Y/N
	Date of purchase in case of self acquired property	Y/N	N/A	Y/N	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	Y/N	Y/N	Y/N	Y/N	Y/N
	Any investment on the land by way of development, construction etc.	Y/N	Y/N	Y/N	Y/N	Y/N
	Approximate Current market value	Y/N	Y/N	N/A	Y/N	N/A
(v)	<u>Others</u> (such as interest in property)	Y/N	N/A	N/A	N/A	N/A
(vi)	<u>Total Current Market Value of (i) to (v) above</u>	5,69,59/-	1,50,000/-	Y/N	Y/N	N/A

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial Institutions</u>	ICICI Loan	N/A	N/A	Y/N	Y/N
	Name of Bank or FI					
	Amount outstanding	23,253/-				
	Nature of loan					
	Loan or dues to any individuals/ Entity other than mentioned in (i) above,	Y/N	N/A	Y/N	Y/N	Y/N
	Name(s)					
	Amount outstanding					
	Nature of loan					

गृहीत दस्तावेज़

233, 3142 (2021)
24.06.2014

	Any other liability	₹/-	₹/-	₹/-	₹/-	₹/-
	Grand total of liabilities	₹ 232.58/-				
(ii) Government Dues:						
Dues to departments dealing with government accommodation	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-
Dues to departments dealing with supply of water	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-
Dues to departments dealing with supply of electricity	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-
Dues to departments dealing with supply of telephones/mobiles	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-
Dues to departments dealing with government transport (including aircrafts and helicopters)	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-
Estate Tax Dues	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-
Wealth Tax Dues	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-
Service Tax Dues	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-
Municipal /Property Tax Dues	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-
Sales Tax Dues	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-
Any other dues	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-
Grand total of all Govt. dues	₹/-	₹/-	₹/-	₹/-	₹/-	₹/-

(7) Details of profession or occupation:

- a. Self..... *Farmer, Business, Rent and Agriculture*
- b. Spouse *Rent and Agriculture*

(8) My educational qualification is as under: *Literate*

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (I) TO (H) ABOVE:

1. Name of the candidate	<i>Suniti Devi</i>
2. Full postal address	<i>VILL + POST - Bhatnami, P.S. Hemnagar, Bhatnami, Bihār</i>
3. Number and Name of the constituency and state	<i>233, Aliraj Bihār</i>
4. Name of the Political party which set up the candidate (otherwise write 'Independent')	<i>RJD</i>
4. (a) Number of cases in which conviction order passed (other than those referred to in Form 26)	<i>No</i>

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*233, Aliraj Bihār (21211)
24/06/2016*

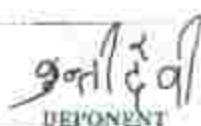
(C) Total number of Pending cases wherein the court(s) have taken cognizance:		02				
5. Payment		Yes for which last Income Tax Return filed				
(a) Candidate <u>PATNA U.P.N 6551 H</u>		2013 - 14 <u>309790</u>				
(b) Spouse <u>RAJESH SINGH</u>		2013 - 14 <u>182088</u>				
(c) Dependents <u>N/-</u>		<u>N/-</u>				
6. Details of Assets and Liabilities in rupees						
A. Description		Self	Spouse	Dependent-I	Dependent-II	Dependent-III
Moveable Asset (Total value)		<u>8531252</u>	<u>458483</u>	<u>N/-</u>	<u>N/-</u>	<u>N/-</u>
B. Immovable Asset		<u>2455504</u>	<u>1005368</u>	<u>N/-</u>	<u>N/-</u>	<u>N/-</u>
(i) Purchase Price and Development Cost of Immovable Property (Total Value)		<u>N/-</u>	<u>N/-</u>	<u>N/-</u>	<u>N/-</u>	<u>N/-</u>
(ii) Approximate Current Market Price of Asset (Total Value)		<u>4495307</u>	<u>1005368</u>	<u>N/-</u>	<u>N/-</u>	<u>N/-</u>
7. Liabilities						
(i) Government dues (Total)		<u>N/-</u>	<u>N/-</u>	<u>N/-</u>	<u>N/-</u>	<u>N/-</u>
(ii) Loans from Bank, Financial Institutions and others (Total)		<u>2,32,587</u>	<u>N/-</u>	<u>N/-</u>	<u>N/-</u>	<u>N/-</u>
8. Highest educational qualification: <u>Literate</u>						
(Give details of School / University education with full form of the certificate/ diploma/ degree course). (Name of the School/College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Patna this the _____ day of 26 - 06 - 2015


DEPONENT

- Note:
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be sworn before an Legal Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.