

E-Court Fee Receipt No:- BREC R002C25/000022323

09. Oct. 2025 High Court Patna

Rs 100/- One Hundred Rs only.

to be furnished by the candidate along with Nomination Paper

Before the Returning Officer

For election to Bihar Legislative Assembly, Bihar

m. 71. Bahargunge Constituency (Name of the Constituency)

Niraj Kumar Mehta Late Maheshwar Mehta

Age 63 years, resident of Vill + Post Markuban P.S - Kishanganj, Madhupur, Bihar

Election, do hereby solemnly affirm and state on oath as under:-

(strike out whichever is not applicable)

(1) I am a candidate set up by Janta Dal (United) (name of the political party) / am contesting as an Independent candidate. Sl. No. 5/1 Date 09.10.25

(2) Details of PAN and status of filing of Income tax return :

| Sl. No. | Names       | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|---------|-------------|--------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1.      | Self        | DEFPM6329E                     | 2023-24                                                                | 4,95,630/-                                          |
| 2.      | Spouse-     | EOTPK9696P                     | 2023-24                                                                | 5,42,080/-                                          |
| 3.      | Dependent 1 | X                              | X                                                                      | X                                                   |
| 4.      | Dependent 2 | X                              | X                                                                      | X                                                   |
| 5.      | Dependent 3 | X                              | X                                                                      | X                                                   |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| Sl. No. | Offence                                                                                                                                    | Description |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| (a)     | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | X           |
| (b)     | Name of the court, Case No. and Date of order taking cognizance :                                                                          | X           |
| (c)     | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :                                            | X           |

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

|     |                                                                                                |   |
|-----|------------------------------------------------------------------------------------------------|---|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted : | X |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s) :                                       | X |

(c) Punishment imposed :

(5) That I give hereto below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| S. No. | Description                                                                                                                                                                                                                                               | Self                                  | Spouse                                  | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|-------------|-------------|-------------|
| (i)    | Cash in hand                                                                                                                                                                                                                                              | 5,96,353.43                           | 1,06,137.61                             | x           | x           | x           |
| (ii)   | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | x                                     | x                                       | x           | x           | x           |
| (iii)  | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.                                                                                                                                          | x                                     | x                                       | x           | x           | x           |
| (iv)   | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount                                                                                            | x                                     | x                                       | x           | x           | x           |
| (v)    | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.                                                                                                               | x                                     | x                                       | x           | x           | x           |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)                                                                                                                                               | Tractor-1<br>Motorcycle-1             | Sumo vic-1<br>Jeep-1<br>Toyota Innova-1 | x           | x           | x           |
| (vii)  | Jewelry, bullion and valuable thing (give details of weight and value)                                                                                                                                                                                    | Gold-100gm<br>Keweenaw-1<br>Bismuth-1 | Gold-200gm<br>Silver 500gm              | x           | x           | x           |



### e-Court Fee

e-Court Fee Amount

100 (One Hundred Rupees Only)



IN 2501718839

1. The authenticity of this Stamp certificate should be verified at <https://enibandhan.bihar.gov.in> or using enibandhan Mobile App.  
 2. Any discrepancy in the details on this Certificate and as available on the website/Mobile App renders it invalid.  
 3. The onus of checking the legitimacy is on the users of the certificate.  
 4. In case of any discrepancy please inform the Competent Authority.

|       |                                                   |  |  |  |  |
|-------|---------------------------------------------------|--|--|--|--|
| (vii) | Any other assets such as value of claims/interest |  |  |  |  |
| (ix)  | Gross Total value                                 |  |  |  |  |

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### 3. Details of Immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format.)

| S. No | Description                                                         | Self                       | Spouse     | Dependent-1                       | Dependent-2 | Dependent-3 |
|-------|---------------------------------------------------------------------|----------------------------|------------|-----------------------------------|-------------|-------------|
| (i)   | <b>Agricultural Land</b>                                            |                            |            |                                   |             |             |
|       | Location(s)                                                         | Agac - 10 Acre - 03 Acre   | - 03 Acre  |                                   |             |             |
|       | Survey number(s)                                                    | Non Ag - 3 Acre Khat - 192 | Khat - 192 |                                   | x           | x           |
|       | Area (Total measurement in acres)                                   | 13 Acres                   | 03 Acre    | 03 Acre<br>2.8 Dec<br>2.00 for 64 | x           | x           |
|       | Whether inherited property (Yes or NO)                              | Yes                        | No         | NO                                | x           | x           |
|       | Date of purchase in case of self acquired property                  | Paternal                   | 28.06.84   | 22.10.85<br>30.10.16              | x           | x           |
|       | Cost of Land (in case of purchase) at the time of purchase          | x                          | 15,000/-   | 1,91,000/-                        | x           | x           |
|       | Any Investment on the land by way of development, construction etc. | x                          | x          | x                                 | x           | x           |
|       | Approximate Current market value                                    | 150000/-                   | 40,00000/- | 22,00000/-                        | x           | x           |
| (ii)  | <b>Non-Agricultural Land</b>                                        |                            |            |                                   |             |             |
|       | Location(s)                                                         | Garden - 03 Acre           |            |                                   |             |             |
|       | Survey number(s)                                                    | Bomb - 12 Khat             | x          | x                                 | x           | x           |
|       | Area (Total measurement in acres)                                   | 03 Acre<br>12 Khat         | x          | x                                 | x           | x           |
|       | Whether inherited property (Yes or NO)                              | Yes                        | x          | x                                 | x           | x           |
|       | Date of purchase in case of self acquired property                  | x                          | x          | x                                 | x           | x           |
|       | Cost of Land (in case of purchase) at the time of purchase          | x                          | x          | x                                 | x           | x           |
|       | Any Investment on the land by way of development, construction etc. | x                          | x          | x                                 | x           | x           |
|       | Approximate Current market value                                    | 56,00000/-                 | x          | x                                 | x           | x           |
| (iii) | <b>Commercial Buildings</b>                                         |                            |            |                                   |             |             |
|       | (including apartments)                                              | x                          | x          | x                                 | x           | x           |
|       | -Location(s)                                                        |                            |            |                                   |             |             |
|       | -Survey number(s)                                                   |                            |            |                                   |             |             |
|       | Built up Area (Total measurement in sq. ft.)                        | x                          | x          | x                                 | x           | x           |

|      |                                                                                             |                                                            |            |            |   |   |
|------|---------------------------------------------------------------------------------------------|------------------------------------------------------------|------------|------------|---|---|
|      | Whether inherited property (Yes or NO)                                                      | Yes                                                        | X          | X          | X | X |
|      | Date of purchase in case of self acquired property                                          | X                                                          | X          | X          | X | X |
|      | Cost of property (in case of purchase) at the time of purchase                              | X                                                          | X          | X          | X | X |
|      | Any Investment on the property by way of development, construction etc.                     | X                                                          | X          | X          | X | X |
|      | Approximate Current market value                                                            | X                                                          | X          | X          | X | X |
| (iv) | <b>Residential Buildings</b> (including apartments,)<br>- Location(s)<br>- Survey number(s) | Build-8 Room<br>Lota no-5<br>Kefehan-3<br>Bazandi-4000/514 | X          | X          | X | X |
|      | Area (Total measurement in sq. ft.)                                                         | X                                                          | X          | X          | X | X |
|      | Built up Area (Total measurement in sq. ft.)                                                | 1                                                          | X          | X          | X | X |
|      | Whether inherited property (Yes or NO)                                                      | Yes                                                        | X          | X          | X | X |
|      | Date of purchase in case of self acquired property                                          | X                                                          | X          | X          | X | X |
|      | Cost of property (in case of purchase) at the time of purchase                              | X                                                          | X          | X          | X | X |
|      | Any Investment on the land by way of development, construction etc.                         | X                                                          | X          | X          | X | X |
|      | Approximate Current market value                                                            | 15,00000/-                                                 | X          | X          | X | X |
| (v)  | Others (such as interest in property)                                                       | X                                                          | X          | X          | X | X |
| (vi) | Total of Current Market Value of (i) to (v) above                                           | 17,00000/-                                                 | 40,15000/- | 22,00000/- |   |   |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

| S. No. | Description                                                                | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|----------------------------------------------------------------------------|------|-----------|-------------|-------------|-------------|
| (i)    | Loan or dues to Bank/Financial Institution(s)                              |      |           |             |             |             |
|        | Name of Bank or FI                                                         | X    | X         | X           | X           | X           |
|        | Amount outstanding                                                         |      |           |             |             |             |
|        | Nature of loan                                                             |      |           |             |             |             |
|        | Loan or dues to any individuals/ Entity other than mentioned in (i) above. |      |           |             |             |             |
|        | Name(s)                                                                    | X    | X         | X           | X           | X           |
|        | Amount outstanding                                                         |      |           |             |             |             |
|        | Nature of loan                                                             |      |           |             |             |             |

Sl. No. 511 Date 09.10.2025

|      |                                                                                           |    |    |    |    |  |
|------|-------------------------------------------------------------------------------------------|----|----|----|----|--|
|      | Any other liability                                                                       | No | No |    |    |  |
|      | Grand total of liabilities                                                                | No | No |    |    |  |
| (ii) | <b>Government Dues:</b>                                                                   |    |    |    |    |  |
|      | Dues to departments dealing with government accommodation                                 |    |    |    |    |  |
|      | Dues to departments dealing with supply of water                                          | No | No |    |    |  |
|      | Dues to departments dealing with supply of electricity                                    | No | No |    |    |  |
|      | Dues to departments dealing with supply of telephones/mobiles                             | No | No |    |    |  |
|      | Dues to departments dealing with government transport including aircrafts and helicopters | No | No |    |    |  |
|      | Income Tax Dues                                                                           | No | No |    |    |  |
|      | Wealth Tax Dues                                                                           | No | No | No | No |  |
|      | Service Tax Dues                                                                          | No | No | No | No |  |
|      | Municipal/Property Tax Dues                                                               | No | No | No | No |  |
|      | Sales Tax Dues                                                                            | No |    |    |    |  |
|      | Any other dues                                                                            | No |    |    |    |  |
|      | Grand total of all Govt. dues                                                             | No |    |    |    |  |

(7) Details of profession or occupation:

a. Self. Social Services & Farming

b. Spouse Social Services & House wife Dependent No 2 Gov. Job

(8) My educational qualification is as under: Matriculation B.S. EB Purno 3 College  
Intermediate + Graduate - L.N.M.U. Darbhanga

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)  
(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

|    |                                                                                                |                                                 |
|----|------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. | Name of the candidate                                                                          | Sh./Smt./Kum. <u>N2 Sanjam Ks. Mehta</u>        |
| 2. | Full postal address                                                                            | <u>At + Post - Madhuban, via - Belanganj</u>    |
| 3. | Number and Name of the constituency and state                                                  | <u>Dist - Madhepura</u><br><u>71, Belanganj</u> |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent')         | <u>JDU</u>                                      |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | <u>0</u>                                        |

|                                                                                                                                                                                                     |                                                                         |         |                    |             |              |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------|--------------------|-------------|--------------|---------------|
| (c) Total number of Pending cases where the court (s) have taken cognizance:                                                                                                                        |                                                                         |         |                    |             |              |               |
| 5. PAN of                                                                                                                                                                                           | Year for which last Income Tax Return filed                             |         | Total Income Shown |             |              |               |
| (a) Candidate                                                                                                                                                                                       | DEEPM 6329 E                                                            | 2023-24 | 4,95,630/-         |             |              |               |
| (b) Spouse                                                                                                                                                                                          | EOTPR 9698 P                                                            | 2023-24 | 5,42,080/-         |             |              |               |
| (c) Dependents                                                                                                                                                                                      |                                                                         |         |                    |             |              |               |
| 6.                                                                                                                                                                                                  | Details of Assets and Liabilities in rupees                             |         |                    |             |              |               |
|                                                                                                                                                                                                     | Description                                                             | Self    | Spouse             | Dependent-I | Dependent-II | Dependent-III |
| A.                                                                                                                                                                                                  | Moveable Asset (Total value)                                            | 950000  | 1288000            | ^           | ^            | ^             |
| B.                                                                                                                                                                                                  | Immovable Asset                                                         | 6600000 | 4015000            | 2200000     | x            | x             |
| (i)                                                                                                                                                                                                 | Purchase Price and Development Cost of Immovable Property (Total Value) | x       | x                  | x           | x            | x             |
| (ii)                                                                                                                                                                                                | Approximate Current Market Price of Asset (Total Value)                 | DO      | DO                 | DO          | DO           | DO            |
| Liabilities                                                                                                                                                                                         |                                                                         |         |                    |             |              |               |
| (i)                                                                                                                                                                                                 | Government dues (Total)                                                 | x       | x                  | ^           | x            | x             |
| (ii)                                                                                                                                                                                                | Loans from Bank, financial institutions and others (Total)              | x       | x                  | x           | x            | x             |
| 8.                                                                                                                                                                                                  | Highest educational qualification:                                      |         |                    |             |              |               |
| Education - L.N.M.U. Darbhanga                                                                                                                                                                      |                                                                         |         |                    |             |              |               |
| (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) |                                                                         |         |                    |             |              |               |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;  
 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Patna High Court this the 9<sup>th</sup> day of October 2025

Small  
09.10.2025  
NOTARY PUBLIC  
PATNA HIGH COURT, PATNA

Prison Officer

DEPONENT

Identify the Deponent's signature/L.T.I. who has signed in my presence. 11 day 10/10/25

Sl. No. 511 Date 09.10.25

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.  
2. Affidavit should be sworn before an oath Commissioner or Magistrate of the First Class or before a Notary Public.  
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
4. The affidavit should be either typed or written legibly and neatly.



निवेदन करने वाले

I Identify the Deponent signature/L.T.I.  
who has signed in my presence. Uday Adhikari

09/10/25  
NOTARY PUBLIC  
PATNA HIGH COURT, PATNA