



H50000481946

FORM 26  
(See rule 4A)



Affidavit to be Filed by the candidate alongwith nomination paper before the returning officer for election to BIHAR VIDHAN PARISHAD (name of the house) from BIHAR VIDHAN SABHA constituency (Name of the constituency)

**PART-A**

I BHISMA SAHANI \*\*son/daughter/wife of CHANDI SAHANI, Aged 54 years, resident of Vill. Ratanmala poor house, Ward no. 35, P.O. & P.S. Bagaha, West Champaran - 845101, Bihar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Janata Dal (United) (\*\*name of the political party) / ~~\*\* am contesting as an Independent candidate.~~

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 04, Bagaha (General) Assembly Constituency, Bihar (Name of the constituency and the State), at Serial No. 373 in Part No. 103.

(3) My contact telephone number(s) is/are 7667238393 and my e-mail id (if any) is [bhismsahanijdu@gmail.com](mailto:bhismsahanijdu@gmail.com) and my social media account(s) (if any) is / are i) [bhismsahanifacebook.com](https://www.facebook.com/bhismsahanifacebook.com).

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Mr. Adil Rashid Vocary Public Advocate Patna	BIWPS8758L	2018-19 2017-18 2016-17 2015-16 2014-15	(i) 2,94,591.00 (ii) NIL (iii) NIL (iv) NIL (v) NIL



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sno 336 Date 24/06/2020

shri Bisma Sahani  
who is identified by Sri. P. N. Sharma  
Advocate solemnly affirmed and  
declared before me.

2.	Spouse- GODAWARI DEVI	NO PAN ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF ( if Candidate is Karta / Coparcener)	NO PAN ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1- BRAJESH SAHANI ( SON)	IPEPS4823A	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3 ...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN , it should be clearly stated " No PAN allotted" .

**(5) Pending criminal cases**

☒ (i) I declare that there is no pending criminal case against me. ( Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below )

OR

( ii ) The following criminal cases are pending against me : NOT APPLICABLE

( If there are pending criminal cases against the candidate , then tick this alternative and score off alternative (i) above , and give details of all pending cases in the Table below )



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**Table**

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section , e.g. Section ..... of IPC , etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (Mention YES or NO )	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES , then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO )	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**(6) Cases of conviction**

☒ I declare that I have not been convicted for any criminal offence . (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

**( ii ) I have been convicted for the offences mentioned below : NOT APPLICABLE**

**( If the candidate has been convicted , then tick this alternative and score off alternative (i) above and give details in the Table below )**



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Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section , e.g. Section ..... of IPC , etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO )	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES , give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) .  
[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i) , above ]

Note :

1. Details should be entered clearly and legibly in **BOLD** letters .
2. Details to be given separately for each case under different columns against each item .
3. Details should be given in reverse chronological order , i.e. , the latest case to be mentioned first and backwards in the order of dates for the other cases .
4. Additional sheet may be added if required .
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C ) No. 536 of 2011 .



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Affiant

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of Bank/Institution and Branch are to be given

Note 3. Value of Bonds/Share Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5. Details including amount is to be given separately in respect of each investment.

Note 6. Details should include the interest in or ownership of offshore assets.

**Explanation :** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent - 1
(i)	Cash in hand	49,750.00	21,300.00	NIL	8,700.00
(ii)	Details of Deposit in Bank account (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	SAVING ACCOUNT: a)State Bank of India, Bagaha -A/c No. 11411847620 Rs. 206.28 b)State Bank of India, Bagaha Bazar-A/c No. 35254957743 Rs. 1,626.44 c)Central Bank of India, Bagaha -A/c No. 3086586242 Rs. NIL d)The National Co operative Bank, Bagaha -A/c No. 2269 Rs. 500.00	NIL	NIL	Saving Account with State Bank of India, Bagaha-A/c No. 3260205748 Rs. NIL
(iii)	Details of investment in Bonds, Debenture/Shares and units in Companies/Mutual Funds and others and amount.	NIL	NIL	NIL	NIL



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, registration number etc, year of purchase and amount)	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold Ornaments 30 gms. Rs. 1,19,200.00	Gold Ornaments 50 gms. Rs. 1,98,600.00 Silver ornaments & utensils 200 gms. Rs. 9,700.00	NIL	Gold Ornaments 20 gms. Rs. 79,400.00
(viii)	Any other assets such as value of Claims/interest	Pistol Rs. 1,00,117.00 Furnitures, TV and House Hold Goods Rs. 1,26,000.00	NIL	NIL	NIL
(ix)	Gross Total value	3,97,399.72	2,29,600.00	NIL	88,100.00

#### B. Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets .

S. No.	Description	Self	Spouse	HUF	Dependent - 1
(i)	<u>Agricultural Land</u>	a) Rajwatiya, Bagaha-I b) Ratanmala, a) Khata No. 419 b) Khata No. 4	NIL	NIL	NIL
	Location(s)				
	Survey number(s)				
	Area (Total measurement in acres)	a) 5 Acre b) 5 Acre	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	a) Yes b) No	NIL	NIL	NIL

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	Date of purchase in case of self-acquired property	b) 04.08.1989 ,30.05.1995 , 11.01.2001 & 15.10.2003	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs. 5,00,000.00	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	60,00,000.00	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>	NIL	NIL	NIL	NIL
	Location(s)				
	Survey number(s)				
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Building</u></b> (including apartments)	NIL	NIL	NIL	NIL
	-Location(s)				
	-Survey number(s)				
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL



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(iv)	<b>Residential Building</b> (including apartments):- Location(s) -Survey number(s)	Poor House Ward No. 35 , Bagaha Khata No. 249	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	5000 sq.ft.	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	3000 sq.ft.	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	Yes	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	Not Applicable	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	20,00,000.00	NIL	NIL	NIL
(v)	<b>Others</b> (such as interest in property)	NIL	NIL	NIL	NIL
(vi)	<b>Total of Current Market Value of (i) to (v) above</b>	80,00,000.00	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent - 1
(i)	<b>Loans or dues to Bank/ Financial Institution(s)</b> Name of Bank or Financial Institution Amount outstanding Nature of Loan	a) Central Bank Of India b) Bank of India a) Rs. 1,05,875.42 b) Rs. 42,609.00 KCC Loan	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ Entity other than mentioned above</b> Name(s) Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	1,48,484.42	NIL	NIL	NIL



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(ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? - NO  (B) If answer to (A) above is YES , the following declaration may be furnished namely : - (i) The address of the Government accommodation : ..... ..... ..... (ii) There is no dues payable in respect of above Government accommodation, towards - (a) rent ; (b) electricity charges ; (c) water charges ; and (d) telephone charges as on ....(date)  [ the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter ]  Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges , water charges and telephone charges for the above Government accommodation should be submitted.			YES/NO ✓ (Pl. tick the appropriate alternative)  Not Applicable  Not Applicable
(iii)	Dues to department dealing with government transport (including aircraft and helicopters)	NIL			NIL
		Self	Spouse	HUF	Dependent - 1
(iv)	Income Tax Dues	NIL	NIL	NIL	NIL
(v)	GST Dues	NIL	NIL	NIL	NIL
(vi)	Municipal/ Property Tax Dues	NIL	NIL	NIL	NIL
(vii)	Any Other Dues	NIL	NIL	NIL	NIL
(viii)	Grand Total of all Government dues	NIL	NIL	NIL	NIL

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(xi)	Whether any other liabilities are in dispute, if so, mention the amount involve and the authority before which it is pending.	NIL	NIL	NIL	NIL
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**(9) Details of profession or occupation:**

(a) Self : Agriculture , Social Service and Political Activist .

(b) Spouse : House Wife

**(9A) Details of source(s) of income :**

a. Self : Agriculture & Others

b. Spouse : NIL

c. Source of income , if any , dependents , .....NIL

**(9B) Contracts with appropriate Government and any public company or companies**

a. details of contracts entered by the candidate.....NIL

b. details of contracts entered into by spouse.....NIL

c. details of contracts entered into by dependents.....NIL

d. details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest.....NIL.

e. details of contracts , entered into by Partnership Firms in which candidate or spouse or dependents are partners.....NIL

f. details of contracts , entered into by private companies in which candidate or spouse or dependents have share.....NIL

**(10) My educational qualification is as under:**

**Matric , Bihar School Examination Board , Bihar ( Year 1984)**

(Give details highest School/University education mentioning the full form of the certificate/ diploma / degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) PART - A :**

1.	Name of the candidate	Sh./Smt./Kum. BHISMA SAHANI
2.	Full postal address	Vill. Ratanmala poor house , Ward no. 35 , P.O. & P.S. Bagaha , West Champaran – 845101 , Bihar.
3.	Number and Name of the constituency and state	04 , Bagaha ( General) Assembly Constituency , Bihar
4.	Name of the Political party which set up the candidate (otherwise write "Independent")	Janata Dal (United)

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5.	Total number of pending criminal cases	NIL			
6.	Total Number of cases in which convicted	NIL			
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown	
	(a) Candidate	BFWPS8758L	2018-19	2,94,591.00	
	(b) Spouse	Pan Not Allotted	NIL	NIL	
	(c) HUF	Pan Not Allotted	NIL	NIL	
	(d) Dependents	IPEPS4823A	NIL	NIL	
8.	Details of Assets and Liabilities (including offshore assets) in rupees				
	Description	Self	Spouse	HUF	Dependent-I
A.	Moveable Asset (Total value)	3,97,399.72	2,29,600.00	NIL	88,100.00
B.	Immovable Asset				
I.	Purchase Price of self-acquired immovable property	5,00,000.00	NIL	NIL	NIL
II.	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL
III.	Approximate Current Market Price -				
	a) Self - acquired assets (Total Value)	30,00,000.00	NIL	NIL	NIL
	b) Inherited assets (Total Value)	50,00,000.00			
9.	Liabilities				
(i)	Government dues (Total)	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	1,48,484.42	NIL	NIL	NIL
10.	Liabilities that are under dispute				
(i)	Government dues (Total)	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL
11.	Highest educational qualification: <b>Matric , Bihar School Examination Board , Bihar ( Year 1984)</b>  (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)				

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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PATNA this the 24<sup>th</sup> day of June, 2020

  
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.  
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
Note: 4. The affidavit should be either typed or written legibly and neatly.  
Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

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Identify the Deponent Signature/LI  
who has signed in my presence.

Arbitrator  
Prabhat Narayan Sharma

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