

S.No 338 date 24/06/2020

1450000481940



FORM 26
(See rule 4A)



Affidavit to be Filed by the candidate alongwith nomination paper before the returning officer for election to BIHAR VIDHAN PARISHAD (name of the house) from BIHAR VIDHAN SABHA constituency (Name of the constituency)

PART-A

I DR. KUMUD VERMA ~~**son/daughter/wife of~~ Er. Abhijat Verma, Aged 53 years, resident of 19, Kautilya Nagar, B M P Road, Khajpura, Rukanpura, P.O., B.V.College, P.S. Airport, Patna- 800014, Bihar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Janata Dal (United) (**name of the political party) ** am contesting as an independent candidate.
(**strike out whichever is not applicable)

(2) My name is enrolled in 181 Digha (General) Assembly Constituency, Bihar (Name of the constituency and the State), at Serial No. 1052 in Part No. 149.

(3) My contact telephone number(s) is/are 8757005737 and my e-mail id (if any) is v.kumudverma@gmail.com and my social media account(s) (if any) is / are NIL.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

Dr. Kumud Verma
Who is identified by Sri. P.N. Sharma
Advocate solemnly affirmed and
declare before me
Notary Public Patna

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|------------------------|------------|--|--|
| 1. | Self - Dr. Kumud Verma | AMZPK6185B | 2018-19 | (i) 3,37,010.00 |
| | | | 2017-18 | (ii) 3,36,060.00 |
| | | | 2016-17 | (iii) NIL |
| | | | 2015-16 | (iv) NIL |
| | | | 2014-15 | (v) NIL |

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Dr. Kumud

| | | | | | |
|----|---|------------|---|-------|-------------|
| 2. | Spouse- Er. Abhijat Verma | ABFPV8506Q | 2018-19 2017-18 2016-17 2015-16 2014-15 | (i) | 8,31,820.00 |
| | | | | (ii) | 6,16,510.00 |
| | | | | (iii) | 6,46,310.00 |
| | | | | (iv) | 4,59,960.00 |
| | | | | (v) | 5,89,950.00 |
| 3. | HUF (if Candidate is Karta / Coparcener) | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 4. | Dependent 1 - NIL | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 5. | Dependent 2-NIL | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3 ...NIL | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN , it should be clearly stated " No PAN allotted" .

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me : NOT APPLICABLE

(If there are pending criminal cases against the candidate , then tick this alternative and score off alternative (i) above , and give details of all pending cases in the Table below)



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Table

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Case No. with Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section , e.g. Section of IPC , etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e) above is YES , then give the date on which charges were framed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence . (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below : NOT APPLICABLE

(If the candidate has been convicted , then tick this alternative and score off alternative (i) and give details in the Table below) Page - 3



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Table

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section , e.g. Section of IPC , etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES , give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) .
[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i) , above**]

Note :

1. Details should be entered clearly and legibly in **BOLD** letters .
2. Details to be given separately for each case under different columns against each item .
3. Details should be given in reverse chronological order , i.e. , the latest case to be mentioned first and backwards in the order of dates for the other cases .
4. Additional sheet may be added if required .
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011 . Page - 4



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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of Bank/Institution and Branch are to be given
- Note 3. Value of Bonds/Share Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note 5. Details including amount is to be given separately in respect of each investment.
- Note 6. Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Dependent - I |
|--------|--|--|---|-----|---------------|
| (i) | Cash in hand | 36,300.00 | Rs. 25,600.00 | NIL | NIL |
| (ii) | Details of Deposit in Bank account (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | Saving Account with a)State Bank of India, Sheikhpura, Rajabazar, Patna A/c No. 10076875062 Rs. 35,481.03 | Saving Account with a)State Bank of India, S.K.Puri, Patna A/c No. 30389406222 Rs. 1,01,377.80 b) Post Office, B.V.College, Patna A/c No. 4277273402 Rs. 80,808.00 | NIL | NIL |
| (iii) | Details of investment in Bonds, Debenture/Shares and units in companies/Mutual Funds and others and amount. | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount | NIL | a)LIC Policy No. 517345013 Surrendered Value Rs. 1,51,588.00 a)LIC Policy No. 516546228 Surrendered Value Rs. 93,905.00 | NIL | NIL |



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(Signature)

| | | | | | |
|--------|---|---|---|-----|-----|
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, registration number etc, year of purchase and amount) | NIL | Maruti Alto , BR01BL3480 , Year 2012 Rs. 3,70,000.00 | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Gold Ornaments – 410 gms Rs. 16,29,200.00 Silver Ornaments & Utensils – 5.5 Kg. Rs. 2,67,000.00 | Gold Ornaments – 50 gms Rs. 1,98,700.00 | NIL | NIL |
| (viii) | Any other assets such as value of Claims/interest | Furniture & House Hold Goods Rs. 62,700.00 | Furniture , TV & House Hold Goods Rs. 1,12,600.00 | NIL | NIL |
| (ix) | Gross Total value | 20,30,681.03 | 11,34,578.80 | NIL | NIL |

B. Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets .

| S. No. | Description | Self | Spouse | HUF | Dependent - 1 |
|--------|---|------|--------|-----|---------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL |

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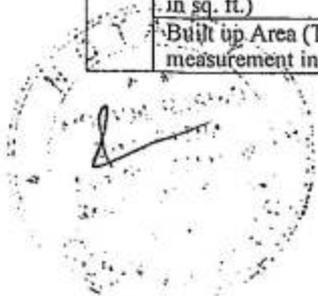
(Handwritten Signature)

| | | | | | |
|-------|---|-----|---|-----|-----|
| | Approximate current market value | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> | NIL | NIL | NIL | NIL |
| | Location(s) | | | | |
| | Survey number(s) | | | | |
| | Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Building</u> (including apartments) | NIL | NIL | NIL | NIL |
| | -Location(s) | | | | |
| | -Survey number(s) | | | | |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL |
| | Built-up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL |
| (iv) | <u>Residential Building</u> (including apartments):- | NIL | Bihar Sansad avam Vidhan Mandaliya Sadasya Grih Nirman Sahyog Samiti Ltd. Patna . Plot no. 19 | NIL | NIL |
| | Location(s) | | | | |
| | -Survey number(s) | | | | |
| | Area (Total measurement in sq. ft.) | NIL | 2405 sq.ft. | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | 4000 sq.ft. | NIL | NIL |

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| | | | | | |
|------|---|-----|----------------|-----|-----|
| | Whether inherited property (Yes or No) | NIL | Yes | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | Not Applicable | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | Not Applicable | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | 1,50,45,000.00 | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above | NIL | 1,50,45,000.00 | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent - 1 |
|--------|--|---|--------|-----|---|
| (i) | Loans or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution Amount outstanding Nature of Loan | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/ Entity other than mentioned above Name(s) Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL |
| (ii) | Government Dues: Dues to departments dealing with government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? NO | | | YES/ NO ✓ (Pl. tick the appropriate alternative) |



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[Signature]

| | | | | | |
|--------|---|---|--------|-----|----------------|
| | | <p>(B) If answer to (A) above is YES , the following declaration may be furnished namely : -</p> <p>(i) The address of the Government accommodation : </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards - (a) rent ; (b) electricity charges ; (c) water charges ; and (d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges , water charges and telephone charges for the above Government accommodation should be submitted.</p> | | | Not Applicable |
| (iii) | Dues to department dealing with government transport (including aircraft and helicopters) | NIL | | | NIL |
| | | Self | Spouse | HUF | Dependent - 1 |
| (iv) | Income Tax Dues | NIL | NIL | NIL | NIL |
| (v) | GST Dues | NIL | NIL | NIL | NIL |
| (vi) | Municipal/ Property Tax Dues | NIL | NIL | NIL | NIL |
| (vii) | Any Other Dues | NIL | NIL | NIL | NIL |
| (viii) | Grand Total of all Government dues | NIL | NIL | NIL | NIL |
| (xi) | Whether any other liabilities are in dispute, if so, mention the amount involve and the authority before which it is pending. | NIL | NIL | NIL | NIL |



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[Handwritten signature]

(9) Details of profession or occupation:

- (a) Self : Social Service and Political Activist .
(b) Spouse : Service

(9A) Details of source(s) of income :

- a. Self : Business and Interest Income
b. Spouse : Salary & Interest Income
c. Source of income , if any , dependents , Not Applicable

(9B) Contracts with appropriate Government and any public company or companies

- a. details of contracts entered by the candidate.....NIL
b. details of contracts entered into by spouse.....NIL
c. details of contracts entered into by dependents.....NIL
d. details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest.....NIL
e. details of contracts , entered into by Partnership Firms in which candidate or spouse or dependents are partners.....NIL
f. details of contracts , entered into by private companies in which candidate or spouse or dependents have share.....NIL

(10) My educational qualification is as under:

M.Com , Magadh University , Bihar (Year 1993) and P.HD in working of Industrial Disputes Settlement , Bihar (Year 2002)

(Give details highest School/University education mentioning the full form of the certificate/ diploma / degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) PART - A :

| | | |
|----|--|--|
| 1. | Name of the candidate | Sh./Smt./Kum. DR. KUMUD VERMA |
| 2. | Full postal address | 19 , Kautilya Nagar , B M P Road , Khajpura , Rukanpura , P.O. , B.V.College , P.S. Airport , Patna- 800014 , Bihar |
| 3. | Number and Name of the constituency and state | 181 Digha (General) Assembly Constituency , Bihar |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | Janata Dal (United) |
| 5. | Total number of pending criminal cases | NIL |
| 6. | Total number of cases in which convicted | NIL |



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Prakash

| | | | | | |
|------|--|--------------|---|--------------------|-------------|
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | |
| | (a) Candidate | AMZPK6185B | 2018-19 | 3,37,010.00 | |
| | (b) Spouse | ABFPV8506Q | 2018-19 | 8,31,820.00 | |
| | (c) HUF | NIL | NIL | NIL | |
| | (d) Dependents | NIL | NIL | NIL | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | |
| | Description | Self | Spouse | HUF | Dependent-I |
| A. | Moveable Asset (Total value) | 20,30,681.03 | 11,34,578.80 | NIL | NIL |
| B. | Immovable Asset | | | | |
| I. | Purchase Price of self-acquired immovable property | NIL | NIL | NIL | NIL |
| II. | Development/construction cost of immovable property after purchase (if applicable) | NIL | NIL | NIL | NIL |
| III. | Approximate Current Market Price - | | | | |
| | a) Self - acquired assets (Total Value) | NIL | NIL | NIL | NIL |
| | b) Inherited assets (Total Value) | NIL | 1,50,45,000.00 | NIL | NIL |
| 9. | Liabilities | | | | |
| (i) | Government dues (Total) | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL |
| 10. | Liabilities that are under dispute | | | | |
| (i) | Government dues (Total) | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL |
| 11. | <p>Highest educational qualification: M.Com , Magadh University , Bihar (Year 1993) and P.HD in working of Industrial Disputes Settlement , Bihar (Year 2002)</p> <p>(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)</p> | | | | |

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(Handwritten Signature)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PATNA this the 24th day of JUNE'2020



DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

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Identify the Deponent Signature
Who has signed in my presence.

Prabhat Narayan Sharma
Advocate

Asst

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